

CURRICULUM VITAE
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MARK LEWIS TAYLOR

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Princeton Theological Seminary
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ACADEMIC POSITIONS

2004 - Maxwell M. Upson Professor of Theology and Culture
Princeton Theological Seminary

2004 - 2005 Research Fellow. Institute of Advanced Studies. University of Helsinki.
Helsinki Finland.

2005 - 2011 Chair, Religion & Society Committee, Princeton Theological Seminary

1999 - 2004 Professor of Theology and Culture
Princeton Theological Seminary

1988 - 1999 Associate Professor of Theology and Culture
Princeton Theological Seminary

1982 - 1988 Assistant Professor of Theology
Princeton Theological Seminary

EDUCATION

Ph.D. 1982. Theology. The University of Chicago Divinity School.
Dissertation: "Religious Dimensions in Cultural Anthropology: The Religious in the
Cross-Cultural Hermeneutics of Claude Lévi-Strauss and Marvin Harris."
(Committee: David Tracy, Langdon Gilkey, Stephen Toulmin, George W. Stocking, Jr.)

M.Div./
D.Min. 1977. Union Theological Seminary in Virginia, Richmond, VA

B.A. 1973. Seattle Pacific University, Seattle, WA

COMMUNITY ORGANIZING POSITIONS

- 2009 - Board Member, M.A. Program in Community Organizing, University of Wisconsin-Milwaukee, and the Autonomous University of Social Movements (AUSM), Chicago. One of the only full masters programs offered in the U.S. in “community organizing,” sited in the Albany Park community of Chicago, IL. Run by Ph.D.-trained supervisors from UW-Milwaukee, from Mexico, and in Chicago.
- 1996 - Founder, now Co-Coordinator of *EMAJ: Educators for Mumia Abu-Jamal*. An advocacy and support group of U.S. and international educators for the journalist, jailhouse lawyer and author, Mumia Abu-Jamal. With an M.A. in Psychology (U.Cal/Dominguez Hills) and plans for his own doctoral work, Mr. Abu-Jamal has proven an able colleague, working from U.S. death row on public policy and moral deliberation on the death penalty, systems of mass incarceration, judicial misconduct, exercise of police powers, and then, too, on broader issues of political economy, war, and (neo-)coloniality. For leading scholars and educators supporting Abu-Jamal’s case and work, see [The New York Times full-page advertisement of 2000](#). Other current EMAJ co-coordinators are Dr. Johanna Fernandez (History, Baruch College, CUNY, and Dr. Tameka L. Cage, independent scholar/writer (Pittsburgh, PA).
- 1978 - 1982 Co-Founder and Director, *Agape: Neighbors for Crime Victims & their Offenders*. An innovative victim assistance program that sought to empower victims through diverse modes of connection to their offenders’ worlds. Organized in Southside Chicago through the United Church of Hyde Park, this program ended in 1986.

PROFESSIONAL ORGANIZATIONS

- Editorial Board. *The Complete Works of Paul Tillich*. Main Editor: Russell Re Manning. Publisher Walter De Gruyter Publishers (2014 -2019).
- Semi-Finals Reader, Charlotte Newcombe Dissertation Fellowship Competition, The Woodrow Wilson Foundation (1997 – the present).
- American Association of University Professors (2008-the present).
- External assessor for promotion and/or tenure for the following institutions (selected): Yale Divinity School, Duke University Divinity School, University of Massachusetts/Boston, San Francisco University, Loyola Marymount University, Grinnell College, Macalaster College, Swarthmore College, Rowland University, The University of Chicago, McCormick Theological Seminary, Lutheran Theological Seminary, Pittsburgh University,
- Member, Steering Committee, "Native Traditions in the Americas" Group, AAR (1992-1995)
- Member, Workgroup on Constructive Theology, Sponsored by Vanderbilt University Divinity School (1984-2006).
- Member, Steering Committee, "Theology and Religious Reflection" Section, American Academy of Religion, 1987-1992.
- The American Academy of Religion (Steering Committee Member, “Currents in Contemporary Christology Group,” 1981-1991).
- Religion and Cultural Analysis Working Group. University of Chicago Divinity School, and The Iliff School of Theology (1998 - 2004).

The College Theology Society (1981-1984)
The Hegel Society of America (1982-1986)
Member, Editorial Council, *Theology Today* (1982-1989)
Subnetwork editor, book reviews in theological hermeneutics and foundational theology, *Religious Studies Review* (1982-1985).

OTHER ORGANIZATIONS

North American Paul Tillich Society
Critical Resistance
ACLU
Guatemalan Human Rights Commission/USA
Amnesty International
See “[Social Movements](#)” at my website

SCHOLARSHIPS/FELLOWSHIPS/AWARDS

2014 (Fall)	Distinguished Visiting Professor of Public Theology, Garrett-Evangelical Theological Seminary, Evanston, IL
2003-2004	Research Fellow, Institute for Advanced Study. The University of Helsinki, Helsinki, Finland.
2001	“2001 Best General Interest Book,” <i>Theologos</i> Award, The American Theological Booksellers Association (for the book, <i>The Executed God</i>).
1985 - 1998	(Numerous research fellowships through Princeton Theological Seminary)
1982	Superior Rating, Ph.D. Dissertation
1980-1982	University Fellow, The University of Chicago
1980-1982	Junior Fellow, The Institute for the Advanced Study of Religion, The University of Chicago Divinity School
1979-1980	Divinity School Fellow, The University of Chicago Divinity School

BOOKS

The Executed God: The Way of the Cross in Lockdown America. Revised and Expanded (Minneapolis: Fortress Press, 2015. Completely revised and many parts rewritten, and with new chapter 6.

The Theological and the Political: On the Weight of the World. Minneapolis, MN: Fortress Press, 2011. (Interview on book at *The Immanent Frame*:
<http://blogs.ssrc.org/tif/2011/07/05/the-theological-and-the-political/>)

This book reviewed, post-2012 in:

Theopoetics 1, No. 2 (2015) by Jordan E. Miller
Journal of Religion 94, No. 1 (Jan. 2014):131-132 by Vincent Lloyd
Theology Today 69, No. 3 (Sept 19, 2012): 359-360, by Thia Cooper.
Reviews in Religion and Theology, Blackwell Pub online, 381-83 by Matthew Wong
Postcolonial Networks. Online, June 18, 2012 by George Zachariah.

139 *Religion, Politics and the Christian Right: Post-9/11 Politics and American Empire*. Minneapolis:
 140 Fortress Press, 2005.
 141
 142 *The Executed God: The Way of the Cross in Lockdown America*. Minneapolis: Fortress Press, 2001.
 143
 144 *Reconstructing Christian Theology*, co-edited with Rebecca S. Chopp. Minneapolis: Fortress, 1994.
 145
 146 *Remembering Esperanza: A Cultural-Political Theology for North American Praxis*. Maryknoll, N.Y.:
 147 Orbis Books, 1990. Reissued with a new Preface, 2005, Fortress Press.
 148
 149 *Paul Tillich: Theologian of the Boundaries*. London: Collins and Harper & Row, 1987, and
 150 paperback published by Fortress Press, 1991).
 151
 152 *Beyond Explanation: Religious Dimensions in Cultural Anthropology*. Macon: Mercer University
 153 Press, 1986. (Reviewed: *Theology Today* 44 (April 1987):119-124; *Christian Century*
 154 (July 30-August 6, 1986):682; *American Anthropologist* 89:473; *Theology Digest*
 155 33 (Fall, 1986):383.
 156

157 ARTICLES

158
 159 “Seminaries Studying Slavery as Abolition Struggle,” paper presented at Princeton Seminary
 160 conference, *Legacy and Mission: Theological Education and the History of Slavery*, April 8-9,
 161 2019, Princeton, NJ. Full written article completed. (forthcoming as booklet/pamphlet).
 162
 163 “Decolonizing Spirituality,” *CLR James Journal*. Special issue edited by Rafael Vizcaino. February
 164 2020. Forthcoming
 165
 166 “Capital’s Secret Orders: A Du Boisian Lens on Today’s Alt-Right.” Karen V. Guth, editor,
 167 *Religion, Protest and Social Upheaval* (New York: Fordham University Press, 2020).
 168
 169 “The Political in Paul Tillich’s Theology,” in *The Political Theology of Paul Tillich*. Edited by
 170 Rachel Baard of Villanova University, Rowman & Littlefield, 2020, forthcoming.
 171
 172 “Theological Resistance to U.S. Christian Nationalism,” in *Doing Theology in the Age of Trump:*
 173 *A Critical Report on Christian Nationalism*. Westar Seminar on God and the Human Future.
 174 Eugene, OR: Cascade Books, 2018. 60-73.
 175
 176 “Replies and Dialogue with Reviewers of *The Executed God* by Mark Lewis Taylor.” *The Syndicate*
 177 online review, Editor Silas Morgan. Reviews by and Dialogue with Michelle Alexander, Joerg
 178 Rieger, Davina Lopez, Marit Trelstad, March 26, 2017
 179
 180 “Derrida, the Death Penalty and the Theologico-Political,” *Theology Today* 2015, vol. 72 (1):100-108.
 181
 182 “Liberating the New Materialism: Review Essay of Clayton Crockett and Jeffrey Robbins, *Religion,*
 183 *Politics, and the Earth: The New Materialism*, in *Journal of Political Theology*, Vol. 17 (2016,
 184 No. 4): 390-404.

- 185
186 “Socialism's Multitude: Tillich's *The Socialist Decision* & Resisting the U.S. Imperial.” In *Retrieving*
187 *the Radical Tillich: His Legacy and Contemporary Importance*. Editor. Russell Re Manning.
188 Palgrave & MacMillan, 2015. Pages 133-63.
189
- 190 “The Prisons Fill Up: The Specter of Mass Incarceration as Compelling Theological Issue,” in
191 *The Task of Theology: Theologians on the Most Compelling Questions for Today*,
192 Editor Anselm K. Min: Orbis Books, 2015.
193
- 194 “Socialist Spirit in Tillich, Pentecostalism and the Neoliberal Demonic Today,” in *Spiritual*
195 *Presence and Spiritual Power: Pentecostal Readings of and Engagements with the*
196 *Legacy of Paul Tillich*. Eds. Nimi Wariboko and Amos Yong. Indiana University Press,
197 2015. Pages 203-227.
198
- 199 “Ontotheology,” “Transcendence,” “Immanence,” “Transimmanence,” “Faith,” in the
200 *The Nancy Dictionary*. A concept dictionary on the philosophy of Jean-Luc Nancy.
201 Edinburgh University Press, 2015. Pages 171-73, 115-17 and 232-34, respectively.
202
- 203 “Christianity and Prison Abolition: Rupturing a Hegemonic Christian Ideology,” in *The Roots of*
204 *Mass Incarceration: Locking Up Dissenting Blacks, Punishing the Poor*. Special Issue.
205 *Socialism and Democracy*. Volume 28. Number 3 (November 2014), 172-188.
206
- 207 “The Cry of Victims and Philosophy: Liberation Beyond Habermas and Levinas,” *Radical*
208 *Philosophy Review*. Volume 17, Number 1 (2014): 307-312.
209
- 210 “Decolonizing Mass Incarceration: ‘Flesh Will Wear Out Chains’,” *Journal of Cultural and*
211 *Religious Theory*. Volume 13. Number 1 (Winter 2014): 121-42.
212
- 213 “Power and Politics – Milieu for Public Theology” and “Public Theology and Liberating *Ekklēsia*
214 Today,” in Portuguese translation, *Religiao e Sociedade*, vol 12, number 1 (2014): 67-121.
215 (“Lectures in Public Theology, originally presented at the Faculdade Unida de Vitória, Vitória
216 Brazil, June 9 and 13, 2013).
217
- 218 “Political Theology: Reflection on the Arts of a Liberating Politics,” in *Theological Perspectives for*
219 *Life, Liberty and the Pursuit of Happiness: Public Intellectuals in the Twenty-First Century*.
220 Editors, Ada-María Isazi-Díaz, Mary Fulkerson and Rosemary Carbine. Palgrave Macmillan,
221 2013, 83-100.
222
- 223 [“Oriental Monk as Popular Icon: On the Power of American Orientalism.” A Review Essay. In](#)
224 [_____ *The Journal of the American Academy of Religion*. Vol. 79. No. 3 \(Fall 2011\): 473-79.](#)
225
- 226 “Beyond *Only* Difference: Necropolitics, Racialized Regimes and U.S. Public Theology,” in Harold J.
227 Recinos, editor, *Wading in Many Voices: Toward a Theology of Public Conversation*. Rowman
228 & Littlefield, Pub. February 2011.
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230

- “Today’s State of Exception: Abu-Jamal, Agamben, JanMohamed, and the Democratic State of Emergency,” *Political Theology*. Special edition, edited by Corey D. B. Walker. Volume 10. Number 2 (2009): 305-24.
- “Challenging Theological Studies: Critical Feminism and Liberating Interpretation.” A review essay on the work of Elisabeth Schüssler Fiorenza. *Theology Today*. Vol. 66 (2009): 234-240.
- “Tillich’s Ethics: Between Politics and Ontology,” in *The Cambridge Companion to Paul Tillich*. and New York: Cambridge University Press, 2009. Pages 189-207.
- “Empire and Transcendence: Hardt and Negri’s Challenge to Theology and Ethics,” in *Evangelicals and Empire: Christian Alternatives to the Political Status Quo*. Eds. Bruce Ellis Benson and Peter Goodwin Heltzel. New York: Oxford University Press, 2008 (With Michael Hardt and Antonio Negri responding in the book to my article, “Afterward,” pages 312-314).
- “U.S. Evangelicals: Recovering a Post-9/11 Prophetic Spirit?” in *The Legacy of Billy Graham: Critical Reflections on America’s Greatest Evangelist*. Westminster John Knox Press, 2008. Pages 197-218. (Critical reflections also by other contributors, John B. Cobb, Jr., Gary Dorrien, Harvey Cox, Karen Lebaqz, Douglas Sturm, and others.)
- “The Way of the Cross as Theatrical of Counter-Terror,” in *Doing Justice to Mercy: Religion, Law and Criminal Justice*, edited by Jonathan Rothchild, Matthew Myer Boulton and Kevin Jung Charlottesville, VA: University of Virginia Press, 2007. Pages 145-73.
- “Resisting U.S. Empire?” in *God and Country? Diverse Perspectives on Christianity and Patriotism*. Edited by Michael G. Long and Tracy Wenger Sadd. New York: Palgrave Macmillan, 2007. Pages 269-74.
- “What’s Going On in the USA? Rise of an Imperial Triumvirate.” *The Ecumenist: A Journal of Theology, Culture, and Society*. Volume 43, Number 3 (Summer 2006): 1-9.
- “Toward Contexts More Intricate and Subtle,” in Santosh C. Saha, editor, *Perspectives on Contemporary Ethnic Conflict: Primal Violence or the Politics of Conviction*. Lanham, MD: Rowman & Littlefield, 2006. Pages 1-16.
- “Theology and Global Empire Today,” *The Reformed World*. Vol. 56. No. 4 (December 2006): 415-32.
- “American Torture and the Body of Christ: Making and Remaking Worlds,” in Marit Trelstad, editor, *Cross Examinations: Readings on the Meaning of the Cross Today*. Minneapolis: Fortress Press, 2006.
- “The 2005 Preface.” *Remembering Esperanza: A Cultural-Political Theology for North American Praxis*. Minneapolis, MN: Fortress Press, 2005. (Book originally published by Orbis Books, 1990.

- “Spirit and Liberation: Achieving Postcolonial Theology in the USA,” in *Postcolonial Theologies: Of Empire and Spirit*. Chalice Press: 2004.
- “Degenerative Utopia in Philadelphia: Toward a Theology of Urban Transcendence,” in Kathryn Tanner, editor. *Spirit in the Cities: Search for Soul in the Urban Landscape*. Fortress Press, 2004. Pages 69-97.
- “Spirit.” In *The Blackwell Companion to Political Theology*, edited by Peter Scott and William T. Cavanaugh (London: Blackwell, 2004), 377-92.
- “Subalternity and Advocacy as Kairos for Theology,” in *Opting for the Margins: Postmodernity and Liberation in Christian Theology*, edited by Joerg Rieger (New York: Oxford University Press, 2003), 23-44.
- “Bringing Noise, Conjuring Spirit: Rap as Spiritual Practice,” in Anthony Pinn, *Noise and Spirit: The Religious and Spiritual Sensibilities of Rap Music*. New York University Press, 2003.
- “A Dictionary for Resisting Empire: Celebrating the *Dictionary of Third World Theologies*,” in *Black Theology in Britain: A Journal of Contextual Praxis* 6 (May 2001): 87-105.
- “Votán-Zapata: Theological Discourse in Zapatista Movements,” in *Converging on Cultures: Theologians in Dialogue with Cultural Analysis and Criticism*. New York: Oxford University Press, 2001.
- “Polyrhythm in Worship: Caribbean Keys to an Effective Word of God,” in Brian K. Blount and Leonora Tubbs Tisdale, eds., *Making Room at the Table: An Invitation to Multicultural Worship*. Louisville: Westminster John Knox Press. 2001.
- “‘Spirit’ in the Researching of Cultural Worlds: On Theology’s Contributions to Anthropology,” in *Anthropology and Theology: God, Icons and God-Talk*. Edited by Walter Randolph Adams and Frank A. Salamone. Lanham, MD: University Press of America, 2000.
- “The Executed God: The Way of the Cross in Lockdown America.” An Inaugural Address for full professorship at Princeton Theological Seminary. *Rutgers Journal of Law and Religion*, Volume I, No. 1 (2000): 1-29. [Also published in *The Princeton Seminary Bulletin* 21, No. 3, N.S. (2000): 301-23.]
- “A Zapatista Church: Presbyterians in Chiapas,” *The Christian Century*, October 27, 1999, page 1028-1030.
- “Toward a Revolution of the Sun: Protestant Maya Resistance in Guatemala,” in *Revolution of Spirit: Ecumenical Theology in a Global Age*. Essays in Honor of Richard Shaull. Grand Rapids, Michigan: Eerdmans Publishers, 1998.
- “Reading from an Indigenous Place,” in Fernando F. Segovia and Mary Ann Tolbert, eds. *Teaching the Bible: The Discourse and Politics of Biblical Theology*. Fortress Press, 2009. 117-36.

- 323 "Tracking Spirit: Theology as Cultural Critique in the Americas," in *Changing Conversations:*
 324 *Religious Reflection and Cultural Analysis*, edited by Sheila Greeve Davaney and Dwight N.
 325 Hopkins. New York and London: Routledge, 1997.
 326
- 327 "Vodou Resistance/Vodou Hope: Forging a Postmodernism that Liberates," David Batstone, Eduardo
 328 Mendieta, Lois Ann Lorentzen and Dwight N. Hopkins, eds., *Liberation Theologies,*
 329 *Postmodernity and the Americas*. New York and London: Routledge, 1997.
 330
- 331 "Immanent and Prophetic: Shaping Reformed Theology for Late Twentieth Century Struggle,"
 332 in *Christian Ethics in Ecumenical Context: Theology, Culture, and Politics in Dialogue*. Edited
 333 by Shin Chiba, George R. Hunsberger, and Lester Edwin Ruiz. Grand Rapids, Mich: Eerdmans,
 334 1995.
 335
- 336 "Of Monsters and Dances: Masculinity, White Supremacy, Ecclesial Praxis," in Elisabeth Schüssler
 337 Fiorenza and Mary Shawn Copeland, *Violence Against Women*. New York: Concilium 1994.
 338
- 339 "Transnational Corporations and Institutionalized Violence: A Challenge to Christian Movements in the
 340 U.S.," in *New Vision for the Americas: Religious Engagement and Social Transformation*,
 341 David Batstone, ed. Fortress Press, 1993.
 342
- 343 "Reflective Ontology in the Land of Postmodern Suspicion." *Journal of Religion* 72 (October 1992):
 344 573-79.
 345
- 346 "Celebrating Difference, Resisting Domination: Synchronic Strategies in Theological Education," in
 347 Edward Farley and Barbara Wheeler, eds., *Shifting Boundaries: Contextual Approaches to the*
 348 *Structure of Theological Education*. Fortress Press, 1991.
 349
- 350 "The Influence of Feminist Theory on My Theological Work," *Journal of Feminist Studies in Religion*,
 351 Vol. 7, No. 1 (Spring 1991):118-21.
 352
- 353 "Religion, Cultural Plurality and Liberating Praxis," An essay in honor of Langdon Gilkey. *The Journal*
 354 *of Religion*, Vol. 71, No. 2 (April 1991):145-66. Originally, lecture at a special conference of the
 355 University of Chicago Divinity School, 1990.
 356
- 357 "Whither Liberation Theology?" *The Christian Century*, Vol. 107, No. 36 (December 12, 1990):1168-
 358 71.
 359
- 360 "Engaging the Other in a Global Village," with Gary Bekker (anthropologist), in *Fundamental Issues in*
 361 *Globalization*, Supplement I, *Theological Education* 26 (Spring 1990):52-83.
 362
- 363 "Gustavo... y Pablo? Liberation Theology and Paul Tillich: A Response to Ronald Stone," in *The North*
 364 *American Paul Tillich Society Newsletter* (December 1987): 27-31.
 365
- 366 "The Liminal Christ and Cultural Pluralism: In Praise of Shaky Ground," *Theology Today* (April
 367 1986):36-51.
 368

- "Reply," *Current Anthropology* 26 (October 1985).
- "Theology's New Fact," *Theology Today* 42 (April 1985):78-83.
- "Symbolic Dimensions in Cultural Anthropology," *Current Anthropology* 26 (April 1985):167-185.
- "What Has Anthropology to Do With Theology?" Editorial, *Theology Today* 41 (January 1985):379-382.
- "A Conversation: Notes for a Socio-Political Biography," A Conversation with sociologist of religion, Gibson Winter. *Theology Today* 41 (January 1985):444-452.
- "Cultural Anthropology: Its Meaning for Christian Theology," *Theology Today* 41 (January 1985).
- "Religion Among the Anthropologists," *Papers in Comparative Studies*, Vol. 3., Center for Comparative Studies in the Humanities, The Ohio State University Press, 1984.
- "Truth and a Phenomenology of Tradition," *The Journal of Religion* 64 (April 1984): 221-228.
- "Does This Structuralist-Semantic Study Have an `Understanding'?" Response to Hendrikus Boers, *Currents in Contemporary Christology Newsletter*, (A.A.R.), Vol. IV, No. 1 (1984):8-12.
- "Levi-Strauss: Evolving a Myth about Myths," *Religious Studies Review* 9 (April 1983):97-105.

ARTICLES IN PROFESSIONAL DICTIONARIES

- "Onto-theology," "Transcendence," "Transimmanence," "Immanence," and "Faith," in *The Nancy Dictionary*. Edited by B. C. Hutcheons. New York: Routledge, 2013.
- "Paul Tillich," in *The Cambridge Dictionary of Christian Theology*. Edited by Ian A. MacFarland, David A. S. Ferguson, Karen Kilby, Iain R. Torrance. Cambridge University Press, 2011.
- "Postcolonial Theology," "Racism and Theology," "The Death Penalty and Theology," and "Colonialism, Imperialism and Christian Theology," in Daniel Patte, et al. Editors. *The Cambridge Dictionary of Christianity* (New York: Cambridge University Press, 2010).
- "Gustavo Gutiérrez," in *A New Handbook of Christian Theologians*. Edited by Donald W. Musser and Joseph L. Price. Nashville: Abingdon, 1996. Pages 189-99.
- "Christian Theological Systems," in *The HarperCollins Dictionary of Religion*. Edited by Jonathan Z. Smith, William Scott Green with the American Academy of Religion. New York: HarperCollins, 1995.

“Anthropology,” in *A New Handbook of Christian Theology*. Nashville: Abingdon Press, 1992. Pages 28-34.

“Liminality,” in *A New Handbook of Christian Theology*. Nashville: Abingdon Press, 1992. Pages 293-295.

PUBLISHED COLUMNS AND ESSAYS (in news and popular venues)

“The Violence Today – It’s Not Just about Hate,” *CounterPunch* online magazine. November 5, 2018.

<https://www.counterpunch.org/2018/11/05/the-violence-today-its-not-just-hate/>

“Finally, MLK’s Revolution? Challenging Confederate Generals and U.S. Generals Today,” *CounterPunch* online magazine. August 29, 2017.

<https://www.counterpunch.org/2017/08/29/finally-mlk-jrs-revolution-challenging-confederate-generals-and-us-generals-today/>

“Vote for the Neoliberal Warmonger and Jailer,” Blog at marklewistaylor.net

http://marklewistaylor.net/blog/vote-for-the-warmonger-and-jailer/#_ftn1

“Fearing Trump and Voting Clinton: Some FAQs,” *CounterPunch* online magazine. September 9, 2016.

<https://www.counterpunch.org/2016/09/09/fearing-trump-and-voting-clinton-some-faqs/>

“The Time is Now to Defeat Trump and Clintonian Neoliberalism,” *CounterPunch* online magazine. July 19, 2016.

<https://www.counterpunch.org/2016/07/19/the-time-is-now-to-defeat-both-trump-and-clintonian-neoliberalism/>

“The Beloved Community vs. Clintonian Neoliberalism,” Interview with John Shuck, *Religion and Life* October 16, 2016. Written transcript.

https://drive.google.com/file/d/0B1_5ijHoG20KcHpfdzU0WW04TVE/view

“The Executed God: Podcast with Mark Lewis Taylor,” *Religion and Life*, by *Progressive Spirit*, December 6, 2015.

“Mumia’s Skin Disease and Mass Incarceration as Lethal Threat,” *CounterPunch*, June 19, 2015.

<https://www.counterpunch.org/2015/06/19/mumias-skin-disease-and-mass-incarceration-as-lethal-threat/>

Short Articles on “Theory” for Professional Website: marklewistaylor.net/theory : “Introduction: Liberating Spirit,” “A Synergy of Action and Theory,” “The Role of Critical Cultural Anthropology,” “Stretching Marx and Liberating Spirit,” “Turning to Decolonial Theory,” “The Role of Critical Race and Whiteness Theories,” “Western Philosophical Traditions” and “Liberating Spirit, Political Theology and “the Political.”

Short articles on the website I organized and wrote content for, *Educators for Mumia Abu-Jamal* at emajonline.org : “Who is Mumia?” “Why Mumia Matters?” “U.S. Political Prisoners,” “Mass Incarceration in the U.S.”

“To Police and Politicians: Hands Off Goddard College!” *CounterPunch* online magazine. October 3, 2014.
<https://www.counterpunch.org/2014/10/03/to-police-and-politicians-hands-off-goddard-college/>

“100 Years After World War I,” *CounterPunch* online magazine, July 18, 2014
<https://www.counterpunch.org/2014/07/18/100-years-after-world-war-i/>

“Mumia on Religion, Empire and Gender,” Guest article contribution. *The Feminist Wire* January 27, 2014. <https://thefeministwire.com/2014/01/politics-of-imprisonment/#comments>

“New Film, *Mumia: Long Distance Revolutionary*, Reflects Abu-Jamal’s Struggle for Freedom,” *Trenton Times*, May 28, 2013.

“Interview on Mark Lewis Taylor’s *The Theological and the Political*,” at *The Immanent Frame: Secularism, Religion and the Public Square*, July 7, 2011.
<http://blogs.ssrc.org/tif/2011/07/05/the-theological-and-the-political/>

“Toward a Counter-Imperial Faith,” March 18, 2011, *Tikkun*,
<http://www.tikkun.org/nextgen/toward-a-counter-imperial-faith>

“But Is *That* Theological?” 99 *Brattle: Progressive Theology to Change the World*. Episcopal Divinity School, February 2, 2011.
http://99brattle.blogspot.com/2011/02/but-is-that-theological_2451.html

“Amid the Arab Revolt: Asking the Christian Question,” *The Huffington Post*, February 8, 2011.
http://www.huffingtonpost.com/mark-lewis-taylor/the-arab-revolt-of-2011-t_b_819542.html

“Diversity and Sanity: How an AAUP Chapter Helps,” *Religious Studies News*, January 2010.
http://www.rsnonline.org/index.php?option=com_content&view=article&id=276&Itemid=357

“An Open Letter to President Obama: On Bringing Change amid Mass Incarceration,” *Tikkun*, February 27, 2009. http://www.tikkun.org/article.php?story=jan09_lewis

“Obama and Movements of Critical Resistance: *How I am for Obama*,” *Portside*, January 9 2008.
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“Violence in Iraq, Gibson’s *The Passion*,” & the Forgetting of Empire,” *Common Dreams*, April 6, 2004. <http://www.commondreams.org/views04/0406-10.htm>

“God on TV,” Review of *Religion & Ethics Newsweekly* on the Public Broadcasting Service,

- 505 *Sojourners Magazine*, March/April 2003.
 506 <http://www.sojournal.net/index.cfm?action=magazine.article&issue=soj0303&article=030333e>
 507
- 508 “Youth of Color: Watched and Shot – For Trayvon, Mumia & the Many More,” *CounterPunch*.
 509 April 23, 2012. <http://www.counterpunch.org/2012/04/23/youth-of-color-watched-and-shot/>
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- 511 “Why Freedom for Mumia Abu-Jamal Makes Even More Sense Now,” *Philadelphia Inquirer* and *Daily*
 512 *News*. At *Philly.Com*. December 11, 2011. [http://articles.philly.com/2011-12-](http://articles.philly.com/2011-12-11/news/30504805_1_mumia-abu-jamal-albert-sabo-new-penalty-hearing)
 513 [11/news/30504805_1_mumia-abu-jamal-albert-sabo-new-penalty-hearing](http://articles.philly.com/2011-12-11/news/30504805_1_mumia-abu-jamal-albert-sabo-new-penalty-hearing)
 514
- 515 “It’s Time for Churches to Condemn Middle East Slaughter,” a guest commentary for *Religion News*
 516 *Service*, August 9, 2006. “Reply to Critics: You’re Dodging My Point,” *Religion News Service*,
 517 August 12, 2006.
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- 519 “Earle’s Blues,” in *Sojourners Magazine*. Review of singer Steve Earle’s compact disc, *Jerusalem*.
 520 November/December 2002. Vol. 31. No. 6. Pages 54-7.
 521
- 522 “We Can Trace the Roots of Terror To Ourselves,” *The Newark Star Ledger*, October 17, 2001, p. 29.
 523 [Regarding the attacks of September 11, 2001, and the search for “root causes.” The essay title
 524 was not assigned by the author.]
 525
- 526 “Activist Gets Jail Time,” *Philadelphia Daily News*, November 15, 2000 [Regarding the jailing of
 527 activist C. Clark Kissinger for breaking probation by making a speech in Philadelphia for Mumia
 528 Abu-Jamal.]
 529
- 530 “Flight From Justice: A Governor’s ‘Crusade’ to Return a Fugitive From Cuba,” *The New York Times*,
 531 January 17, 1999. [Regarding NJ Gov. Christine Whitman’s desire to capture Assata Shakur to
 532 extradite her from Cuba to the USA.]
- 533 “War and Theology Battle in Kosovo,” *The Trenton Times*, April 27, 1999. [Regarding the NATO
 534 bombings of Kosovo and Serbia.]
 535
- 536 “Abu-Jamal: Let the Bands Play On,” *The Trenton Times*, January 26, 1999. [Regarding attempts to
 537 prevent the band, “Rage Against the Machine,” from playing a benefit concert for death row
 538 prisoner, Mumia Abu-Jamal.]
 539
- 540 “Wall of Silence Must Come Down,” *The Trenton Times*, November 27, 1998. [Regarding problems of
 541 police brutality in Trenton, New Jersey.]
 542
- 543 “The ‘New Abolitionists’ Protest,” *The Trenton Times*, April 19, 1996. [Regarding the mobilization of a
 544 new movement in New Jersey to abolish the death penalty.]
 545
- 546 “A New Trial for Mumia Abu-Jamal Serves the Interests of Us All,” *The Trenton Times*, August 1,
 547 1995. [Regarding efforts to seek a new trial for journalist, Abu-Jamal, on death row in PA since
 548 1982.]
 549
- 550 “Pop Culture Icons Need Us.” *Sojourners Magazine*. Vol. 23. No. 5 (June 1994). Page 21.

BOOK REVIEWS (selected)

- Jacques Derrida, *The Death Penalty Seminars*, Volume 1. Review essay. The University of Chicago Press, 2013. *Theology Today*, vol. 72 (1): 100-108.
- Willie James Jennings, *The Christian Imagination: Theology and the Origins of Race*. New Haven and London: Yale University Press, 2011. In *Interpretation: Journal of Bible and Theology*
- Chris Hedges, *American Fascists: The Christian Right and the War on America*. The Free Press, 2006. in *The Scottish Journal of Theology*. Vol. 64. No. 1 (2011): 107-109.
- Winnifred Fallers Sullivan. *Prison Religion: Faith-Based Reform and the Constitution*. Princeton University Press, 2009. In *Religious Studies Review*. Vol. 36. No. 4 (December 2010): 309.
- Enrique Dussel, *Twenty Theses on Politics*. Duke University Press, 2009. In *Journal of Religion* Vol. 90. No. 4 (October 2010): 579-580.
- Kwok Pui-lan, Don H. Compier, and Joerg Rieger. Editors. *Empire and the Christian Tradition. New Readings of Classical Theologians*. Fortress Press, 2007. In *The Journal of Church & Society* (2008).
- Joerg Rieger, *God and the Excluded: Visions and Blindspots in Theology*. Fortress Press, 2001. In *Journal of the American Academy of Religion*. Vol. 72. No. 4 (December 2004): 1064-67.
- James Q. Whitman. *Harsh Justice: Criminal Punishment and the Widening Divide between America and Europe*. Oxford University Press, 2003. In *The Christian Century*, June 28, 2003.
- Rosemary Radford Ruether, *God and Gaia: An Ecofeminist Theology of Earth Healing* (Harper Collins, 1992) in *America* vol. 168, no. 19 (May 29, 1993):26-9.
- David Batstone, *From Conquest to Struggle: Jesus of Nazareth in Latin America* (Albany: SUN, 1991), in *Theology Today*, 49 (April 1992):100-108.
- Paul Ricoeur, *Time and Narrative*, Vol. 3 (Chicago: University of Chicago Press, 1988), in *Christian Century* (June 8-15, 1988), pp. 584-85.
- Mark Lau Branson, C. Rene Padilla (eds.), *Conflict and Context: Hermeneutics in the Americas* (Grand Rapids: Eerdmans, 1986), in *Religious Studies Review* 14 (1988): 244.
- Calvin O. Schrag, *Communicative Praxis and the Space of Subjectivity* (Bloomington: Indiana University Press, 1986), in *Religious Studies Review* 14 (April 1988): 137.
- Juan Luis Segundo, *Jesus of Nazareth Yesterday and Today*, vol. 5, *An Evolutionary Approach to Jesus*

- of Nazareth (Orbis, 1989), in *The Princeton Seminary Bulletin* XI.1 (February 1990): 95-8.
- Susan J. Hekman, *Hermeneutics and the Sociology of Knowledge* (Notre Dame: University of Notre Dame Press, 1986), in *Religious Studies Review* 13 (October 1987): 327.
- William Dean, *American Religious Empiricism* (Albany: SUNY, 1986), in *Religious Studies Review* 13 (July 1987): 245.
- Robert L. Moore and Frank E. Reynolds, *Anthropology and the Study of Religion* (Chicago: CSSR, 1984), in *The Journal of Religion* 67 (October 1987): 580.
- Claude Welch, *Protestant Thought in the Nineteenth Century, Volume 2, 1870-1914* (New Haven and London: Yale University Press, 1985), in *Theology Today* 44 (July 1987):259-264.
- James Luther Adams, ed., *The Thought of Paul Tillich* (New York: Harper and Row, 1985), in *The Princeton Seminary Bulletin*, N.S., Vol. 7 (November 1986):301-302.
- Wolfhart Pannenberg, *Anthropology in Theological Perspective* (Philadelphia: Westminster, 1985), in *America* (153, No. 10):243-44.
- Leroy S. Rouner, ed., *Religious Pluralism* (Notre Dame: University of Notre Dame Press, 1984), and Leroy S. Rouner, ed., *On Nature* (Notre Dame: University of Notre Dame Press, 1984), in *Theology Today* 42 (October 1985):364-68.
- John V. Apczynski, ed., *Foundations of Religious Literacy*, the Annual Publication of the College Theology Society (Chicago, IL: Scholars Press, 1983), in *Religious Studies Review* 11 (January 1985):66.
- John P. Newport, *Paul Tillich* (Waco: Word, 1984), in *Theology Today* 42 (July 1985):272.
- Robert C. Ulin, *Understanding Cultures: Perspectives in Anthropology and Social Theory* (Austin: University of Texas Press, 1984), in *American Journal of Sociology* 91 (May 1985):166-68.
- Sallie McFague, *Metaphorical Theology: Models of God in Religious Language* (Philadelphia: Fortress, 1983), in *Theology Today* 40 (January 1984):464-472.
- Langdon Gilkey, *Message and Existence: An Introduction to Theology* (New York: Seabury, 1979), in *The Princeton Seminary Bulletin* Vol. V, No. 1 (N.S. 1984): 72-74.
- Karl Barth, *The Theology of Schleiermacher*, Dietrich Ritschl, ed., Geoffrey W. Bromiley, trans. (Grand Rapids, MI: Eerdmans, 1982), in *The Princeton Seminary Bulletin* Vol. V, No. 2 (N.S. 1984):170-172.
- Schubert M. Ogden, *The Point of Christology* (New York: Harper and Row, 1983), in *Word and World* (Summer, 1983):325-327.

Lucien Richard, O.M.I., *A Kenotic Christology: In the Humanity of Jesus Christ, the Compassion of God* (Washington, D.C.: University Press of America, 1982), in *Currents in Contemporary Christology Newsletter* (A.A.R.), Vol. II, No. 6 (1982):1-4.

PROFESSIONAL PAPERS, PRESENTATIONS, AND LECTURES (selected)

“The Whole Jericho Road: Central American Migration and *La Bestia*,” Paper presented at the 2018 Herencia Lectures: *Reaping What We Sow: Roots of Central American Migration*. Princeton Theological Seminary, October 5, 2018.

“Capital’s Secret Orders: A Du Boisian Lens on Today’s Alt-Right.” Paper presented at The College of The Holy Cross, Worcester, MA. Conference: *Religion, Social Upheaval, and Protest*. November 17, 2017.

“Theology in the Age of Trump,” Presentation for the American Academy of Religion. Annual Meeting. Hyatt Regency Hotel, November 17, 2017. Boston, MA

“Imperial Racism in the USA vs. Our Children’s Future,” Lecture at the Haley Farm, Clinton, TN. The Proctor Institute. Children’s Defense Fund, July 17, 2017.

“Who Are We? Race, Class and Gender.” Panel presentation at the Haley Farm. The Proctor Institute, Clinton TN. Conference of The Children’s Defense Fund. July 18, 2017.

“The Significance of Theology in *This Moment*,” Founder’s celebratory lecture. By election of Religion Department students at Fordham University. Fordham University. New York City. May 3, 2017

“Response to James H. Cone’s Seminal Essay: ‘Theology’s Greatest Sin – Silence in the Face of White Racism’,” Princeton Theological Seminary, Faculty Conference. August 31, 2015.

“Rethinking Faith in the Age of Mass Incarceration,” D.Min. Workshop. New Brunswick Theological Seminary. New Brunswick, NJ May 5-9, 2014.

“Religion, Rebellion & MOVE,” Taylor as part of 3-speaker panel presentation with Cornel West, Ramona Africa. Medgar Evers College. School for Professional and Community Development. April 19, 2014.

“The Image and Politics of God, and the Murders of Trayvon Martin and Jordan Davis,” Panel Presentation, Office of Religious Life. Princeton University. April 15, 2017.

“Mark Lewis Taylor and Liberating Spirit.” *FutureCrowds* podcast on Christian Materialism, Part One. December 9, 2016.

“Atonement, Crucifixion and U.S. Executions.” Consultation on Anthropology and Religion. Cornell University. Sept. 5, 2014

“References in Derrida’s Death Penalty Seminars: From Mumia Abu-Jamal to ‘Mary’s Tears’,”

- Paper presentation, Deconstructing Capital Punishment. *American Association of Comparative Literature*. March 20, 2014.
- “Thinking Dispossession as ‘Wretched:’ Occupation of Palestine and Judith Butler’s Challenge to Religious Ethics and Politics.” AAR panel presentation: “Judith Butler’s *Parting Ways: Jewishness as Critique of Zionism* (Columbia University Press, 2012). Panel, The American Academy of Religion, November 20, 2013, Baltimore, MD.
- “Paul Tillich and the Spirit: Pentecostal Theology and Tillich Reconsidered.” Panel Presentation, North American Paul Tillich Society session. The American Academy of Religion, November 22, 2013. Baltimore, MD.
- “Socialism’s Multitude: Tillich’s *The Socialist Decision* & Resisting the U.S. Imperial.” The 2013 Paul Tillich Lecture. The Goethe Institute/University of Frankfurt. June 20, 2013.
- “Power and Politics: Milieu for Public Theology,” and “Public Theology and Liberating *Ekklēsia* Today,” International Congress of Theology, Faculdade Unida de Vitória, Vitória, Brazil, June 9 and 13, 2013.
- “Rethinking Prisons/Deconstructing Crucifixion: The Rising of the Tortured.” Plenary Address, Vanderbilt University. “Rethinking Prisons” conference. May 4, 2013. In Diaspora conference. Lutheran Church of the Messiah, Princeton, NJ. April 12, 2013.
- “Thinking the Drug War and Mass Incarceration,” Post-Film Discussion. Carl A. Fields Center of Equality and Cultural Understanding.” February 16, 2013.
- “Being (a) Brain: Liberation Theology and the New Materialism.” Presentation at symposium with Cornel West, Union Theological Seminary, February 11, 2013. Critical discussion of Clayton Crockett and Jeffrey Robbins, *Religion, Politics and the Earth: The New Materialism* (Palgrave Macmillan, 2013).
- “Democracy and Race,” Panel Presentation. Critical Ethnic Studies Association. November 8, 2012 Chicago, IL.
- “Christian Action and Mass Incarceration,” Address. New Jersey Council of Churches: Issues and Action conference. January 26, 2013. Shiloh Baptist Church, Trenton, NJ.
- “Paul and Empire.” Three lectures. Conference on the Apostle Paul. Institute of Theology. Princeton Theological Seminary. July 2013.
- “Beyond Ernst Cassirer: A Critical Review.” Panel on Drucilla Cornell and Kenneth Michael Panfilio, *Symbolic Forms for a New Humanity. Cultural and Racial Configurations of Critical Theory*. AAR Panel, Humanism and Religion Group, November 22, 2012.
- “‘Sing it Hard:’ A Decolonial and Theo-Poetic Challenge to U.S. Mass Incarceration. Claremont Graduate School. Claremont, CA. *Compelling Theological Issues* conference. April 20, 2012.

- 735 “Why Mumia Abu-Jamal Matters.” Presentation, Manning Marable Memorial Conference.
736 Columbia University, Low Library. April 26, 2012.
737
- 738 “The Poststructural, the Postcolonial – and the Political?” Paper. Theology and Religious
739 Reflection Section. The American Academy of Religion. November 2011.
740 San Francisco, CA.
741
- 742 “U.S. Mass Incarceration and Racial Regimes,” Paper, Princeton University special conference,
743 *The Imprisonment of a Race*. Sponsored by the Princeton University Center of African
744 American Studies, March 23, 2011.
745
- 746 Dialogue with Cornel West, “The Arts and Theology of Political Struggle,” celebrating Mark Lewis
747 Taylor’s *The Theological and the Political*. The Labyrinth Bookstore, Princeton, NJ.
748 March 21, 2011.
749
- 750 “Giorgio Agamben’s Messianism,” Postmodernity and the Bible Section. American Academy of
751 Religion. Atlanta, GA. November 2010.
752
- 753 “What Is Political Theology?” Guest lecture in course of Professor Kathryn Tanner. The
754 University of Chicago Divinity School. March 10, 2010.
755
- 756 “A Theo-Politics of Capital Punishment and the Execution of Jesus,” Guest lecture of the New York
757 Bar Association. New York City. July 29, 2009.
- 758 “Transcendence, and Transimmanental Otherness?” A response to Mayra Rivera’s book, *The*
759 *Touch of Transcendence: A Postcolonial Theology of God*. Westminster John Knox
760 Press, 2007. The American Academy of Religion. November 2008.
761
- 762 “Flesh and Chains: Blocking Theocratic Transcendence.” Panel Response to *Evangelicals and*
763 *Empire: Christian Alternatives to the Political Status Quo*, by Bruce Ellis Benson and
764 Peter Goodwin Heltzel. Special panel. American Academy of Religion. November 2008.
765
- 766 “Liberating Spirituality as Counter-Imperial Faith.” Invited lecture. World Alliance of Reformed
767 Churches. Matanzas, Cuba. May 17, 2008.
768
- 769 “Religion and Politics in a Fearful Homeland: Reflections for a Season of Presidential Primaries,”
770 Adrian College. Guest lecture. February 13, 2008. Adrian, MI.
771
- 772 “Post-9/11 Powers and American Empire,” guest lecture. Austin College, January 28, 2008.
773 Fort Worth, Texas.
774
- 775 “Prophetic Politics in the United States: An Assessment of Jim Wallis’s *God’s Politics*. The
776 American Academy of Religion. November, 2007.
777
- 778 “The U.S. Prisons and Imperial Governmentality,” Special Session. The American Academy of
779 Religion. November 18, 2007.
780

- “The Return of Ontology: Paul Tillich and an Ontology of the U.S. Imperial. North American Paul Tillich Society. American Academy of Religion. November, 18, 2007.
- “John Brown...a New Virgil? A Response to James W. Perkinson’s *White Theology: Outing Supremacy in Modernity*.” The American Academy of Religion. November 2007.
- “Behind the Bush Regime’s War Plans: The Rise of an Imperial Triumvirate,” Plenary address, The Rauschenbusch Center of Spirit and Action, January 19, 2007. Seattle, WA.
- “Religion, Politics & Empire: Theories for Theology.” Five Lectures. The Iliff School of Theology. Summer School Session. June 2007.
- “Global Empire: A Theological Response.” Working paper and lecture. World Alliance of Reformed Churches consultation. Manila, Philippines. July 13, 2006.
- “What’s Going On in the USA: Rise of an Imperial Triumvirate,” Keynote address. The Witherspoon Society, The General Assembly (PCUSA), Birmingham, Alabama, June 14, 2006.
- “On Non-Violence and Insurrectional Violence: Reflections in Memory of the Deaths of Martin Luther King, Jr., and Oscar Arnulfo Romero.” Invited lecture. Trinity Cathedral, Philadelphia, PA. April 6, 2006.
- “American Evangelicalism and Prophetic Spirit,” Wheaton College, Wheaton, Illinois. March 24, 2006.
- “The Church, Empire and Post-9/11 Global Orders.” Three Lectures. St. Andrew’s College, Saskatoon, Saskatchewan. February 5-8, 2006.
- “Race and Racist Regime: Challenges for Anti-Racist Theological Work,” Keynote Address. Conference on *Racism and the Reformed Tradition*. Union Theological Seminary, January 26, 2006.
- Guest Lectures on *Ecumenics and Culture*, Lima Peru. October 2005. The John Mackay Lecture Series. Five Lectures : (1) “The Gospel, Culture and Prophetic Faith,” (2) “Prophets and Martyrs Today,” (3) “Torture, the USA, and the Body of Christ, (4) “The Gospel, Resistance and the Poor Today,” and (5) “The Option for the Poor and the Hope of the World.” Written and delivered in Spanish.
- “Reply to Critics on *The Executed God*.” Special panel session on my book, *The Executed God: The Way of the Cross in Lockdown America*. The American Academy of Religion Annual Meeting, November 2004.
- “A Tex-Mex President: George W. Bush, Incarceration and Masculinization in a Globalized Era,” Lecture, North American Studies Department, University of Helsinki, October, 2004.
- “The Haitian Diaspora and American Freedom.” Guest lecture. Mercer County Community College. May 17, 2004. Mercerville, NJ.

- 827
828 “Gulag America and *Pax Americana*.” Plenary Address. San Francisco Theological Seminary.
829 May 14, 2004.
830
- 831 “Religion and Globalization: Theological Challenges Today,” United Methodist Conference,
832 Wilkesbarre, PA, November 6, 2003.
833
- 834 “At the Crossroads of Religion and Medical Anthropology. Conference of the Nordic Society of
835 Medical Anthropologists, University of Helsinki, Mekrijärvi, Finland, March 2002. Complete
836 PDF here: <http://medanthro.kaapeli.fi/nordic2002/papers/plenary/taylor.pdf>
837
- 838 “Engaging the Cultural Other in a Postmodern Age,” University of Helsinki Comparative Religions
839 Department, Helsinki, Finland. March 2002.
840
- 841 “Folklore and Theological Traditions: Paul Tillich in 21st Century Dialogue.” Theological Institute of
842 Joensuu, Joensuu, Finland. March 2002.
843
- 844 “The Executed Galilean: Challenging the U.S. Punishment Regime Today.” 2002 Giles Lecture for the
845 Reinhold Niebuhr Inst. of Religion and Culture. Siena College, NY. Apr 24, 2002.
846 “Criminal Justice and the Logic of Religious Symbols,” Plenary Address, Conference on Religion and
847 Criminal Justice, The University of Chicago Divinity School, Chicago, IL, April 11, 2002.
848
- 849 “Way of the Cross and a Theatrical Counter-Terror,” *Theologos* Awards Banquet, The Association of
850 Theological Booksellers Association, Denver, Colorado. November 17, 2001.
851
- 852 “Executions and Executive Policy in the USA – Christianity on Trial” Keynote address on conference on
853 Religion, Crime and Punishment.” University of Central Florida, Orlando, Florida, September
854 23, 2001.
855
- 856 “A ‘Thirty-Years War’ and the Death Row Journalist, Mumia Abu-Jamal.” A pre-commencement
857 Invited lecture. Antioch College, April 29, 2000. Yellow Springs, OH.
858
- 859 “‘This Seeming Terrible’ - The Souls of White Folk,” Address to the Fourth Annual W. E. B. Du Bois
860 Conference, Philadelphia, PA. April 18, 1999.
861
- 862 “The Work for Mumia Abu-Jamal: The Rationale of a Scholar, Minister and Theologian,” Special Paper
863 Presented to the Academic Dean of Princeton Theological Seminary. November 1999.
864
- 865 “The Haitian Diaspora and Real American Freedom.” Distinguished Lecture, Mercer County
866 Community College, Trenton, NJ. April 16, 1998.
867
- 868 “On Caribbean Religions - Divine Shepherds, Virgins, Poets, and Bob Marley.” Response to Papers.
869 The American Academy of Religion. November 25, 1997. San Francisco, CA.
870
- 871 “Hurts So Good: Atonement Imagery and Eroticized Violence.” Plenary Address. The Vanderbilt
872 University Divinity School, March 13, 1997.

- 873
874 "Does the Church Matter?" Reply to the PCUSA Moderator. Stony Point Conference Center, Stony
875 Point, N.Y. March 20, 1997.
876
- 877 "Pushing Oppression to the Margins: A Critique of Jung Young Lee, *Marginality: The Key to*
878 *Multicultural Theology*," Panel Presentation. The American Academy of Religion, Philadelphia,
879 Pennsylvania, November 1996 .
880
- 881 "Capital Punishment: An American Tradition?" Lecture. Socialist Scholars' Conference. Manhattan
882 Borough Community College, New York City, April, 1996.
883
- 884 "Political Economy as Challenge to Christian Practice," Conference of the India Subcontinent, Princeton
885 Theological Seminary, November 26, 1994.
886
- 887 "Gospel and Culture." 4 Lectures. Taiwanese-American Pastors Conf. Princeton Seminary, Fall 1994.
888
- 889 "*En companimeinto*: Being Present with Pastors under Threat in Guatemala of the 1990s."
890 Presbyterian Church (USA). Paper for discussion. Spring 1998.
891
- 892 "Homosexuality and Human Rights." Two Lectures. Amnesty International Forum, Princeton
893 Theological Seminary, May 1994.
894
- 895 "Liberating Religion." Four Lectures. All Souls Church, New York City, April 1994.
896
- 897 "A Christian's Reading of a Lotus Sutra," Lecture. The Buddhist-Christian Society, Washington, D.C.
898 The American Academy of Religion. November 1994.
899
- 900 "Searching for Ethnography's Fourth Voice, Or, Mercurial Dimensions of Ethnographic Encounter,"
901 Special address. The American Anthropological Association. Washington, D. C.
902 November 1993.
903
- 904 "Gender Justice as Topic of Inter-Cultural Dialogue." Lecture. Korean Association of Presbyterian
905 Women. Princeton Theological Seminary, July 12, 1993.
906
- 907 Discussant at Conference "Reading from This Place: Social Location and Biblical Interpretation," The
908 International Conference at Vanderbilt University, October 21-24, 1993.
909
- 910 "Toward a Revolution of the Sun: Protestant Mayan Resistance Amid Guatemala's Eternal Tyranny."
911 Native Traditions in the Americas Group, AAR, San Francisco, November 1992.
912
- 913 "*Lo Material en los mitos maya: Religión mesoamericana en un grupo protestante de Guatemala*,"
914 Latin American Evangelical Center for Pastoral Studies, Guatemala City, Guatemala, August
915 1992.
916
- 917 "Postmodern Political Liberation Theory? A Response to Peter C. Hodgson's *God in History*, Theology
918 of Religious Reflection Section, AAR, San Francisco, November 1992.

919
 920 "Postmodernism and its Dilemma." Ewha Womens' University, Seoul, Korea, May 25, 1992.
 921
 922 "Postmodernism and International Womens' Movements." Ewha Womens University, Seoul, Korea,
 923 May 26, 1992.
 924
 925 "Toward a Mythos of Struggle in a Postmodern Era." Ewha Womens University, Seoul Korea, May 27,
 926 1992.
 927
 928 "Christian Faith and Inter-Religious Dialogue." Lecture. Japan Bible Seminary, Tokyo, Japan. June 5,
 929 1992.
 930
 931 "Postmodernism and Poverty: A Christian Theologian's Response." Korean Association of Christian
 932 Studies, May 18, 1992, Seoul, Korea, and at International Christian university, Tokyo, Japan..
 933
 934 "The Postmodern Era in the Trilateral North." Ewha Womens University, Seoul, Korea, Spring, 1992.
 935
 936 "Thinking about God in Reagan's America." Temple University, Philadelphia, Pennsylvania, February 5,
 937 1992.
 938 "Sex, Race, and Religion: The Clarence Thomas Hearings as Postmodern Spectacle." Lecture at
 939 Princeton Theological Seminary, October 1991.
 940
 941 "Arab Others, the Persian Gulf Crisis and Christian Theology Today." The Iliff School of Theology
 942 (February 23, 1991) and Vanderbilt University Divinity School (March 17, 1991).
 943
 944 "Assessing *Remembering Esperanza*: Response to Critics." Special panel session on my book,
 945 *Remembering Esperanza: A Cultural Political Theology*. Orbis Books, 1990. The Bible
 946 in American Cultures Section. Dallas, TX. November 1990.
 947
 948 "A Theology of Culture and Theological Education Today." Opening Remarks, Lilly Endowment
 949 Conference at Emory University, Atlanta, Georgia, April 1990.
 950
 951 "A New Paradigm for the Sacraments." Paper presented to Workgroup on Constructive Theology,"
 952 Princeton, New Jersey, October 7, 1989.
 953
 954 "Global Village and Local Theologies: The Universal and the Particular." With anthropologist Gary
 955 Bekker, ATS-sponsored consultation on globalization, Maryknoll, November 1989.
 956
 957 "Religion and the Religions." Lecture, Conference in honour of Langdon Gilkey at his retirement, The
 958 University of Chicago Divinity School, April 1989.
 959
 960 "Christ as Rough Beast: Re-Visioning a Christology of Reconciliatory Emancipation." Paper presented
 961 to Workgroup on Constructive Theology, Emory University, June 1988.
 962 "Paul Tillich and Liberation Theology." Response to a paper by Ronald Stone of Pittsburgh Theological
 963 Seminary, North American Paul Tillich Society Annual Meeting, Boston, Massachusetts,
 964 December 5, 1987.

- 965
 966 "Immanent and Prophetic: Shaping A Reformed Theology for the Late 20th-Century." Center for
 967 Continuing Education, Princeton, New Jersey, October 30, 1987.
 968
 969 "*La Sorpresa de San Mateo*." Lecture, Seminario Evangélico Presbiteriano, San Felipe, Retalhuleu,
 970 Guatemala, July 21, 1987.
 971
 972 "Theological Education Today." Opening remarks at Conference on the Future of University-Related
 973 Divinity Schools, sponsored by Lilly Endowment, Inc., Candler School of Theology, Emory
 974 University, May 29, 1987.
 975
 976 "Theological Discourse and Self-Locating Consciousness." Lecture/Essay for Workgroup on
 977 Constructive Theology, Vanderbilt University Divinity School, May 1987.
 978
 979 "Jesus the Christ and Alternative Christologies." Response to papers at the American Academy of
 980 Religion Annual Meeting in Atlanta, Georgia, November 24, 1986.
 981
 982 "The Feminist Movement and Recent Theology." Address to Professors of Religious Educators on the
 983 Eastern Seaboard, Princeton Theological Seminary, April 26, 1986.
 984 "Hermeneutics: Beyond Its Fashionable Invocation." Essay accompanying grant proposal to the Lilly
 985 Endowment, Inc., April 1986.
 986
 987 "Nine Theses on Theology in a 'Postmodern Era.'" Essay presented to Workgroup on Constructive
 988 Theology, Vanderbilt University, The Divinity School, May 1986.
 989
 990 "Christ and Cultural Plurality." Annual Meeting of the American Academy of Religion, Anaheim,
 991 California, November 1985.
 992
 993 "Hermeneutical Influences on Contemporary Theology." Four Lectures, Princeton Institute of Theology,
 994 Princeton Theological Seminary, July 1984.
 995
 996 "Mary Douglas' Ethnographic Present." With response by Professor Mary Douglas. Annual Meeting of
 997 the American Academy of Religion, Dallas, Texas. November 1983.
 998
 999 "Symbolic Dimensions in Cultural Anthropology." Third Annual Symposium of the Humanities, The
 1000 Ohio State University, May 1983 (Symposium Theme: "Religion in the Modern World").
 1001
 1002
 1003 **CHURCH LECTURES, INTERVIEWS, WORKSHOPS, PUBLIC EVENT SPEECHES** (Selected)
 1004
 1005
 1006 "Paul Tillich: Challenging Fascism in his Time and What This Means for Christians Today," Brick
 1007 Presbyterian Church, February 10, 2019.
 1008
 1009 "New Theologies for Lockdown America Today." Adult Study Class Part Two, Nassau Presbyterian
 1010 Church. Princeton, NJ February 11, 2018.

- 1011 “Sketching the Problem of Mass Incarceration Today,” Adult Study Class Part One, Nassau Presbyterian
1012 Church. Princeton, NJ February 4, 2018.
1013
1014
- 1015 “The Power of the Crucified.” Installation sermon for Rev. Marcus D. Tillery. The Community of East
1016 Williston. Long Island New York. September 24, 2017.
1017
- 1018 “Revolutionary Struggle as Grounds for Revolutionary Science,” Church of the Advocate sponsored
1019 conference, *Revolutionary Science for Radical Times: Engaging Theories of Logics, Knowledge*
1020 *and Action*. December 9, 2016, Philadelphia, PA
1021
- 1022 “The Liberation Theology of Gustavo Gutiérrez,” Brick Presbyterian Church, New York
1023 City, April 3, 2016.
1024
- 1025 “[Crucified](#),” Princeton Theological Seminary chapel presentation. Miller Chapel, Princeton, NJ. April
1026 11, 2014
1027
- 1028 “Yearning for Ever-Fuller Justice: Christian Action & Criminal Justice.” Plenary on the ECLA
1029 Statement on Criminal Justice,” Messiah Lutheran Church, Princeton, NJ April 12, 2013
1030 “Christian Action and Mass Incarceration,” New Jersey Council of Churches “Issues and Actions
1031 Event.” Shiloh Baptist Church. January 26, 2013.
1032
- 1033 “Demanding a Place at the Master’s Table: Minoritized Groups in Theological Education,” paper
1034 presented for entering students. Office of Multicultural Affairs event. Princeton Theological
1035 Seminary. March 2010. (Paper featured and discussed at all Faculty Seminar, April 2010.)
1036
- 1037 “By the Waters of Babylon/America: Weeping and Dreaming toward Jerusalem.” A homily. San
1038 Francisco Theological Seminary, September 27, 2002.
1039
- 1040 “An Abolitionist Perspective on the Death Penalty,” and “Introducing the Prison World Today.” Two
1041 lectures, The Presbyterian Church of Lawrenceville, New Jersey. Adult Education. December 9
1042 and 16, 2001.
1043
- 1044 “A Galilean Dawn: Spirits Uprising in Chiapas.” Pentecost Sunday Sermon. Southside Presbyterian
1045 Church. Tucson, AZ. June 11, 2000.
1046
- 1047 “ ‘By the Dawn’s Early Light’?” A Memorial Day Anti-Sermon. First Presbyterian Church, Trenton,
1048 New Jersey, May 28, 2000.
1049
- 1050 “In Remembrance of the Dead - Close It Now.” Speech to rally for closing the U.S. Army School of the
1051 Americas in Ft. Benning, GA.” Philadelphia, PA. November 2000.
1052
- 1053 “Chanting Down Babylon,” Sermon. Witherspoon Presbyterian Church, Princeton, NJ. August 20,
1054 2000.
1055

- 1056 “Mumia, Music and Protest Today.” A Published Interview with Michael Franti of *Spearhead*. The
1057 Wetlands Music Club. February 9, 2000.
- 1058
- 1059 “Guatemala, U.S. Policy & Christian Presence.” Lecture. First Presbyterian Church. Toms River, New
1060 Jersey. April, 1999.
- 1061
- 1062 “ ‘Like a Prayer’: Madonna’s Video and a Theology of Popular Culture.” Lecture. First Presbyterian
1063 Church. Toms River, NJ. May 1999.
- 1064
- 1065 “Exile and Christian Discipleship.” Three Lectures. First Presbyterian Church, Morristown, NJ.
1066 February, 1999.
- 1067
- 1068 "Freshening Old Wineskins." A sermon, Imani Community Church, Trenton, NJ. September 1, 1996
- 1069
- 1070 “Mumia and the 3600: Why the Movement for Mumia Aids the Halting of All U.S. Executions,”
1071 workshop address and posted to various websites, November 1997.
- 1072
- 1073 "1st Day in Court for Mumia Abu-Jamal." Speech. The Wetlands Music Club. New York City, July,
1074 1995.
- 1075
- 1076 "Not Education as Usual!" Speech. All Connecticut Rally for Mumia Abu-Jamal, Wesleyan University,
1077 April 13, 1996.
- 1078
- 1079 “ ‘Accuracy in Academia’ (AIA): How Its Own Hype and Bias Sabotage Its Search for Truth,”
1080 Presented at the University of Maryland/College Park, posted online, May 1996.
- 1081
- 1082 "The Death Penalty and Scholar's Action." Lecture. Hofstra University. March, 1996.
- 1083
- 1084 "Can Hilton Elites Manage the Global Slum?" Lecture. Community Unitarian Church, New York City.
1085 February, 1996.
- 1086
- 1087 “Spirit, Revolution and Music.” An Interview with Theodore “Lolo” Beaubrun of the Haitian Roots
1088 Racine music group, *Boukman Eksperyans*. Brooklyn, New York. January 1996.
- 1089
- 1090 "The 'Contract with America': A Theological Assessment." Lecture. Nassau Presbyterian Church,
1091 Princeton, NJ, May 21, 1995.
- 1092
- 1093 "The Barriers that Divide Us: Racism, Sexism, Classism." Christianity and Society Conference.
1094 Presbytery of New Brunswick. Princeton Theological Seminary, March 26, 1995.
- 1095
- 1096 “No Prayer for Your ‘Welfare Reform’ “. Press Conference Critique of U.S. welfare reform legislation.
1097 Philadelphia, Pennsylvania. September 1994.
- 1098
- 1099 "La Sorpresa de San Mateo." A Sermon. Quetzaltenango, Guatemala. March 1994.
- 1100
- 1101 "Liberated in Christ?" Three Sermons. Urban Mission Cabinet. The Presbytery of New Brunswick.

1102 Special Ecumenical Services, July 1993.
 1103
 1104 "Enspirited Nature: A Spirituality of Earth-Healing." Sermon. Bridgewater United Methodist Church,
 1105 Bridgewater, NJ, April 26, 1993.
 1106
 1107 "Jazz, Recreation, Worship." Meditation. Bethany United Presbyterian Church, Trenton, NJ, April
 1108 1993.
 1109
 1110 "The Politics of the Donkey." Palm Sunday Sermon. Prospect Street Presbyterian Church, March,
 1111 1993.
 1112
 1113 "A Habit of Mind for Ministry." Introducing Lecture on New D.Min. Program. Princeton Theological
 1114 Seminary, March 1993.
 1115
 1116 "Update on Liberation Theologies in Latin America." Four lectures. Nassau Presbyterian Church,
 1117 Princeton, NJ, October 1992.
 1118
 1119 "The Road to Damascus: Kairos and Conversion." Four Lectures, Nassau Presbyterian Church,
 1120 Princeton, New Jersey, January 1992.
 1121
 1122 "The Americas and the Predicament of Presbyterians." Address to National Staff of the Presbyterian
 1123 Church (USA), Houston, Texas, March 31, 1990.
 1124
 1125 "Hermeneutics and Politics in Biblical Interpretation." Address at Madison Avenue Presbyterian
 1126 Church, New York City, February 28, 1990.
 1127
 1128 "Introduction to Third World and Liberation Theologies." Six Lectures, Lay School of Theology, New
 1129 Brunswick Presbytery, Princeton, New Jersey, Oct. 6-Nov. 3, 1986.
 1130
 1131 "A Meal for Every Body." Sermon, Witherspoon Presbyterian Church, Princeton, New Jersey, August 3,
 1132 1986.
 1133
 1134 "Theologians as Disciples." Two Lectures, Morrisville Presbyterian Church, March 2 and 9, 1986.
 1135
 1136 "Introduction to Feminist Readings of the Bible." First Presbyterian Church, Trenton, New Jersey,
 1137 Spring 1986 (Book Study of Letty Russell, ed., *Feminist Interpretation of the Bible*. Six 1-hour
 1138 sessions).
 1139
 1140 "Theology in Field Education." Workshop, March 1986, Office of Field Education, Princeton
 1141 Theological Seminary.
 1142
 1143 "The Lord's Supper as Political Act." Homily, Miller Chapel, Princeton Theological Seminary, March
 1144 1986, Princeton, New Jersey
 1145
 1146 "Liberation Theology in North American Churches." Lectures, Nassau Presbyterian Church, Princeton,
 1147 New Jersey, January 26, February 2, and 9, 1986.

- 1148
1149 "Christian Tradition and Change." Lecture, Synod of the Northeast Conference, PC (USA) on "Men,
1150 Women, God: Changing Images." Stoney Point Conference Center, Stoney Point, New York,
1151 November 9, 1985.
- 1152
1153 "Homeless Yet Citizen." Charge to Clarence Carmichael, Service of Ordination. Nassau Presbyterian
1154 Church, Princeton, New Jersey, September 22, 1985.
- 1155
1156 "The Community of the Resurrected Christ." Homily, Miller Chapel, April 12, 1985, Printed in *The*
1157 *Princeton Theological Seminary Bulletin*, Vol. VI, No. 3 (November, 1985).
- 1158
1159 "Living the Trinity." Sermon on Trinity Sunday, Trinity Presbyterian Church, New York City, June 2,
1160 1985.
- 1161
1162 "Introduction to the *Baptism, Eucharist and Ministry* Document." Three lectures before inter-church
1163 group meetings of Trenton Ecumenical Area Ministries, February, 1985.
- 1164
1165 "Through the Middle of the Street of the City." Homily, First Presbyterian Church, Trenton, New Jersey,
1166 January 1984.
- 1167
1168 "Let's Get Theological?" Lecture to Supervisory Pastors in Princeton Seminary's Field Education
1169 Program, January 5, 1984.
- 1170
1171 "Christian Beliefs about God." Lecture, Beth Chaim Synagogue, West Windsor, New Jersey, Spring,
1172 1984.
- 1173
1174 "Celebrating the Reformation." Miller Chapel, Princeton Theological Seminary. October 27, 1983.
- 1175
1176 "Hans Küng as Pangolin." First Presbyterian Church, Greenwich, Connecticut, October 16, 1983.
- 1177
1178 "Remember Your Brother and Sister." Homily, Hanover Street Crisis Ministry, Trenton, New Jersey,
1179 November, 1983.
- 1180
1181 "Gestures of the Eucharist." Homily, Princeton Theological Seminary, March 31, 1983.
- 1182
1183 "Introduction to the *Baptism, Eucharist and Ministry* Document." Three lectures before inter-church
1184 meetings of Trenton Ecumenical Area Ministries. January-February, 1983.

1185 **COURSES TAUGHT**

- 1186
1187
1188 Methods in Religious and Theological Studies. A Ph.D. Seminar (2000-2020, every other year)
1189 Theory and Praxis in Theology. A Ph.D. Seminar (1983-1999, every other year)
1190 Introduction to Systematic Theology I and II. 2005-2018.
1191 Introduction to Theology 1983-1991 (with Professor Daniel Migliore)
1192 Karl Marx and Christian Theology, Fall 2018.
1193 Contemporary Hermeneutics in Theology 1983-1995 (every other year)

1194 Cultural Hermeneutics: Ideology, Text, and Power 2000-2009 (with Dr. Brian Blount).
 1195 The Theology of Schleiermacher, Spring 1983, 1985, 1989, 1992
 1196 The Theology of Paul Tillich, Fall 1982-2020 (every other year).
 1197 Liberation Theology of Gustavo Gutiérrez, 1995, 1997 to present, every other year)
 1198 Empire & Capital: Theological Considerations 2002-2020, every other year.
 1199 Critical Race Theory as Theological Challenge (2002-2020, every other year)
 1200 Contemporary Feminist and Womanist Theologies, 1989-2006 (with Prof. Duff), 2006-2012
 1201 (with Professor Yolanda Pierce)
 1202 Criminal Justice Systems and Theology, 2001, 2003
 1203 Cultural Anthropology and Theology 1984, 1993
 1204 Grace, Protest and Hope, 1993, 1995, 1996.
 1205 The Philosophical Theology of Hegel, Spring 1984 (dropped for lack of demand)
 1206 Popular Culture and Theology, 1993, 1994
 1207 Reason and Revelation, 1982-1984
 1208 Theological Interpretation for Contemporary Preaching, 1989, 1991 (with Prof. Christine Smith)
 1209 Incarnation and Incarcerated Bodies (2011, 2013, 2015, 2017, 2019, 2021)
 1210

1211 **OTHER EDUCATIONAL PROJECTS**

1212
 1213 Founder and Co-Coordinator, with Drs. Johanna Fernandez and Tameka Cage-Conley, of *EMAJ*,
 1214 *Educators for Mumia Abu-Jamal*. An organization of educators – national and international –
 1215 educating about the imprisonment of revolutionary journalist, Mumia Abu-Jamal. See
 1216 www.emajonline.com .
 1217
 1218 D.Min. Workshops, Princeton Theological Seminary, 1992, 1994, 1996. Full-day, three-week seminars
 1219 examining case studies of ministry situations with candidates for the degree of doctor of
 1220 ministry.
 1221
 1222 Supervisor of the course, *Ecumenics EC339 Meso-America Study Project*, 1989-1998. Orienting,
 1223 training and debriefing Seminary students for study and travel in Mexico, Guatemala and/or
 1224 Nicaragua (for 8-week periods), enabling their receiving 3 academic credits. Supervised for nine
 1225 consecutive summers.
 1226
 1227 Independent Study Projects Offered (Selected): Feminist and Womanist Theologies, Postmodern
 1228 Strategies in Theology, Ecology and Theological Ethics, Hermeneutical Approaches, Art and the
 1229 Theological Imagination, American Indian Traditions and Theology, Religious Dimensions and
 1230 Social Imaginaries in the Social Sciences.
 1231
 1232 Project Founder and Coordinator, *CONVERSATIONS: Hermeneutics and Cultural Contexts*, A
 1233 Theological Project of Princeton Theological Seminary, Funded by the Lilly Endowment, Inc.
 1234 (1986-1989). Three years of conferences held at Princeton Seminary, with more than twenty
 1235 papers published in various venues.
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CV Updated, May 1, 2020