

1 CURRICULUM VITAE  
2 (updated Sept 1 2019)

3  
4 **MARK LEWIS TAYLOR**

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6 **Website:** <http://marklewistaylor.net/>  
7

8 Princeton Theological Seminary  
9 64 Mercer Street, P.O. Box 821  
10 Princeton, NJ 08542  
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12

13 **ACADEMIC POSITIONS**

14  
15 2004 - Maxwell M. Upson Professor of Theology and Culture  
16 Princeton Theological Seminary  
17  
18 2004 - 2005 Research Fellow. Institute of Advanced Studies. University of Helsinki.  
19 Helsinki Finland.  
20  
21 2005 - 2011 Chair, Religion & Society Committee, Princeton Theological Seminary  
22  
23 1999 - 2004 Professor of Theology and Culture  
24 Princeton Theological Seminary  
25  
26 1988 - 1999 Associate Professor of Theology and Culture  
27 Princeton Theological Seminary  
28  
29 1982 - 1988 Assistant Professor of Theology  
30 Princeton Theological Seminary  
31

32  
33 **EDUCATION**

34  
35 Ph.D. 1982. Theology. The University of Chicago Divinity School.  
36 Dissertation: "Religious Dimensions in Cultural Anthropology: The Religious in the  
37 Cross-Cultural Hermeneutics of Claude Lévi-Strauss and Marvin Harris."  
38 (Committee: David Tracy, Langdon Gilkey, Stephen Toulmin, George W. Stocking, Jr.)  
39 M.Div./  
40 D.Min. 1977. Union Theological Seminary in Virginia, Richmond, VA  
41  
42 B.A. 1973. Seattle Pacific University, Seattle, WA  
43  
44  
45  
46

47 **COMMUNITY ORGANIZING POSITIONS**

- 48
- 49 2009 - Board Member, M.A. Program in Community Organizing, University of Wisconsin-  
50 Milwaukee, and the Autonomous University of Social Movements (AUSM), Chicago.  
51 One of the only full masters programs offered in the U.S. in “community organizing,”  
52 sited in the Albany Park community of Chicago, IL. Run by Ph.D.-trained supervisors  
53 from UW-Milwaukee, from Mexico, and in Chicago.  
54
- 55 1996 - Founder, now Co-Coordinator of *EMAJ: Educators for Mumia Abu-Jamal*. An advocacy  
56 and support group of U.S. and international educators for the journalist, jailhouse  
57 lawyer and author, Mumia Abu-Jamal. With an M.A. in Psychology (U.Cal/Dominguez  
58 Hills) and plans for his own doctoral work, Mr. Abu-Jamal has proven an able colleague,  
59 working from U.S. death row on public policy and moral deliberation on the death  
60 penalty, systems of mass incarceration, judicial misconduct, exercise of police powers,  
61 and then, too, on broader issues of political economy, war, and (neo-)coloniality. For  
62 leading scholars and educators supporting Abu-Jamal’s case and work, see  
63 [The New York Times full-page advertisement of 2000](#). Other current EMAJ co-  
64 coordinators are Dr. Johanna Fernandez (History, Baruch College, CUNY, and  
65 Dr. Tameka L. Cage, independent scholar/writer (Pittsburgh, PA).  
66
- 67 1978 - 1982 Co-Founder and Director, *Agape: Neighbors for Crime Victims & their Offenders*.  
68 An innovative victim assistance program that sought to empower victims through diverse  
69 modes of connection to their offenders’ worlds. Organized in Southside Chicago through  
70 the United Church of Hyde Park, this program ended in 1986.  
71

72 **PROFESSIONAL ORGANIZATIONS**

- 73
- 74 Editorial Board. *The Complete Works of Paul Tillich*. Main Editor: Russell Re Manning. Publisher  
75 Walter De Gruyter Publishers (2014 -2019).
- 76 Semi-Finals Reader, Charlotte Newcombe Dissertation Fellowship Competition, The Woodrow  
77 Wilson Foundation (1997 – the present).
- 78 American Association of University Professors (2008-the present).
- 79 External assessor for promotion and/or tenure for the following institutions (selected): Yale  
80 Divinity School, Duke University Divinity School, University of Massachusetts/Boston,  
81 San Francisco University, Loyola Marymount University, Grinnell College, Macalaster College,  
82 Swarthmore College, Rowland University, The University of Chicago, McCormick Theological  
83 Seminary, Lutheran Theological Seminary, Pittsburgh University,
- 84 Member, Steering Committee, "Native Traditions in the Americas" Group, AAR (1992-1995)
- 85 Member, Workgroup on Constructive Theology, Sponsored by Vanderbilt  
86 University Divinity School (1984-2006).
- 87 Member, Steering Committee, "Theology and Religious Reflection" Section, American Academy of  
88 Religion, 1987-1992.
- 89 The American Academy of Religion (Steering Committee Member, “Currents in Contemporary  
90 Christology Group," 1981-1991).
- 91 Religion and Cultural Analysis Working Group. University of Chicago Divinity School, and  
92 The Iliff School of Theology (1998 - 2004).

93 The College Theology Society (1981-1984)  
94 The Hegel Society of America (1982-1986)  
95 Member, Editorial Council, *Theology Today* (1982-1989)  
96 Subnetwork editor, book reviews in theological hermeneutics and foundational theology, *Religious*  
97 *Studies Review* (1982-1985).

98

## 99 **OTHER ORGANIZATIONS**

100

101 North American Paul Tillich Society

102 Critical Resistance

103 ACLU

104 Guatemalan Human Rights Commission/USA

105 Amnesty International

106 See "[Social Movements](#)" at my website

107

## 108 **SCHOLARSHIPS/FELLOWSHIPS/AWARDS**

109

110 2014 (Fall) Distinguished Visiting Professor of Public Theology, Garrett-Evangelical  
111 Theological Seminary, Evanston, IL

112 2003-2004 Research Fellow, Institute for Advanced Study. The University of Helsinki,  
113 Helsinki, Finland.

114 2001 "2001 Best General Interest Book," *Theologos* Award, The American  
115 Theological Booksellers Association (for the book, *The Executed God*).

116 1985 - 1998 (Numerous research fellowships through Princeton Theological Seminary)

117 1982 Superior Rating, Ph.D. Dissertation

118 1980-1982 University Fellow, The University of Chicago

119 1980-1982 Junior Fellow, The Institute for the Advanced Study of Religion, The University  
120 of Chicago Divinity School

121 1979-1980 Divinity School Fellow, The University of Chicago Divinity School

122

123

## 124 **BOOKS**

125

126 *The Executed God: The Way of the Cross in Lockdown America*. Revised and Expanded (Minneapolis:  
127 Fortress Press, 2015. Completely revised and many parts rewritten, and with new chapter 6.

128

129 *The Theological and the Political: On the Weight of the World*. Minneapolis, MN: Fortress  
130 Press, 2011. (Interview on book at *The Immanent Frame*:

131 <http://blogs.ssrc.org/tif/2011/07/05/the-theological-and-the-political/> )

132

### 133 **This book reviewed, post-2012 in:**

134 *Theopoetics* 1, No. 2 (2015) by Jordan E. Miller

135 *Journal of Religion* 94, No. 1 (Jan. 2014):131-132 by Vincent Lloyd

136 *Theology Today* 69, No. 3 (Sept 19, 2012): 359-360, by Thia Cooper.

137 *Reviews in Religion and Theology*, Blackwell Pub online, 381-83 by Matthew Wong

138 *Postcolonial Networks*. Online, June 18, 2012 by George Zachariah.

- 139 *Religion, Politics and the Christian Right: Post-9/11 Politics and American Empire*. Minneapolis:  
 140 Fortress Press, 2005.  
 141  
 142 *The Executed God: The Way of the Cross in Lockdown America*. Minneapolis: Fortress Press, 2001.  
 143  
 144 *Reconstructing Christian Theology*, co-edited with Rebecca S. Chopp. Minneapolis: Fortress, 1994.  
 145  
 146 *Remembering Esperanza: A Cultural-Political Theology for North American Praxis*. Maryknoll, N.Y.:  
 147 Orbis Books, 1990. Reissued with a new Preface, 2005, Fortress Press.  
 148  
 149 *Paul Tillich: Theologian of the Boundaries*. London: Collins and Harper & Row, 1987, and  
 150 paperback published by Fortress Press, 1991).  
 151  
 152 *Beyond Explanation: Religious Dimensions in Cultural Anthropology*. Macon: Mercer University  
 153 Press, 1986. (Reviewed: *Theology Today* 44 (April 1987):119-124; *Christian Century*  
 154 (July 30-August 6, 1986):682; *American Anthropologist* 89:473; *Theology Digest*  
 155 33 (Fall, 1986):383.  
 156

## 157 **ARTICLES**

- 158  
 159 “Seminaries Studying Slavery as Abolition Struggle,” paper presented at Princeton Seminary  
 160 conference, *Legacy and Mission: Theological Education and the History of Slavery*, April 8-9,  
 161 2019, Princeton, NJ. Full written article completed. (forthcoming as booklet/pamphlet).  
 162  
 163 “Decolonizing Spirituality,” *CLR James Journal*. Special issue edited by Rafael Vizcaino. February  
 164 2020. Forthcoming  
 165  
 166 “Capital’s Secret Orders: A Du Boisian Lens on Today’s Alt-Right.” Karen V. Guth, editor,  
 167 *Religion, Protest and Social Upheaval* (New York: Fordham University Press, 2020).  
 168  
 169 “The Political in Paul Tillich’s Theology,” in *The Political Theology of Paul Tillich*. Edited by  
 170 Rachel Baard of Villanova University, Rowman & Littlefield, 2020, forthcoming.  
 171  
 172 “Theological Resistance to U.S. Christian Nationalism,” in *Doing Theology in the Age of Trump:*  
 173 *A Critical Report on Christian Nationalism*. Westar Seminar on God and the Human Future.  
 174 Eugene, OR: Cascade Books, 2018. 60-73.  
 175  
 176 “Replies and Dialogue with Reviewers of *The Executed God* by Mark Lewis Taylor.” *The Syndicate*  
 177 online review, Editor Silas Morgan. Reviews by and Dialogue with Michelle Alexander, Joerg  
 178 Rieger, Davina Lopez, Marit Trelstad, March 26, 2017  
 179  
 180 “Derrida, the Death Penalty and the Theologico-Political,” *Theology Today* 2015, vol. 72 (1):100-108.  
 181  
 182 “Liberating the New Materialism: Review Essay of Clayton Crockett and Jeffrey Robbins, *Religion,*  
 183 *Politics, and the Earth: The New Materialism*, in *Journal of Political Theology*, Vol. 17 (2016,  
 184 No. 4): 390-404.

185  
186 “Socialism's Multitude: Tillich's *The Socialist Decision* & Resisting the U.S. Imperial.” In *Retrieving*  
187 *the Radical Tillich: His Legacy and Contemporary Importance*. Editor. Russell Re Manning.  
188 Palgrave & MacMillan, 2015. Pages 133-63.  
189  
190 “The Prisons Fill Up: The Specter of Mass Incarceration as Compelling Theological Issue,” in  
191 *The Task of Theology: Theologians on the Most Compelling Questions for Today*,  
192 Editor Anselm K. Min: Orbis Books, 2015.  
193  
194 “Socialist Spirit in Tillich, Pentecostalism and the Neoliberal Demonic Today,” in *Spiritual*  
195 *Presence and Spiritual Power: Pentecostal Readings of and Engagements with the*  
196 *Legacy of Paul Tillich*. Eds. Nimi Wariboko and Amos Yong. Indiana University Press,  
197 2015. Pages 203-227.  
198  
199 “Ontotheology,” “Transcendence,” “Immanence,” “Transimmanence,” “Faith,” in the  
200 *The Nancy Dictionary*. A concept dictionary on the philosophy of Jean-Luc Nancy.  
201 Edinburgh University Press, 2015. Pages 171-73, 115-17 and 232-34, respectively.  
202  
203 “Christianity and Prison Abolition: Rupturing a Hegemonic Christian Ideology,” in *The Roots of*  
204 *Mass Incarceration: Locking Up Dissenting Blacks, Punishing the Poor*. Special Issue.  
205 *Socialism and Democracy*. Volume 28. Number 3 (November 2014), 172-188.  
206  
207 “The Cry of Victims and Philosophy: Liberation Beyond Habermas and Levinas,” *Radical*  
208 *Philosophy Review*. Volume 17, Number 1 (2014): 307-312.  
209  
210 “Decolonizing Mass Incarceration: ‘Flesh Will Wear Out Chains’,” *Journal of Cultural and*  
211 *Religious Theory*. Volume 13. Number 1 (Winter 2014): 121-42.  
212  
213 “Power and Politics – Milieu for Public Theology” and “Public Theology and Liberating *Ekklēsia*  
214 Today,” in Portuguese translation, *Religiao e Sociedade*, vol 12, number 1 (2014): 67-121.  
215 (“Lectures in Public Theology, originally presented at the Faculdade Unida de Vitória, Vitória  
216 Brazil, June 9 and 13, 2013).  
217  
218 “Political Theology: Reflection on the Arts of a Liberating Politics,” in *Theological Perspectives for*  
219 *Life, Liberty and the Pursuit of Happiness: Public Intellectuals in the Twenty-First Century*.  
220 Editors, Ada-María Isazi-Díaz, Mary Fulkerson and Rosemary Carbine. Palgrave Macmillan,  
221 2013, 83-100.  
222  
223 “[Oriental Monk as Popular Icon: On the Power of American Orientalism.](#)” A Review Essay. In  
224 [The Journal of the American Academy of Religion](#). Vol. 79. No. 3 (Fall 2011): 473-79.  
225  
226 “Beyond *Only* Difference: Necropolitics, Racialized Regimes and U.S. Public Theology,” in Harold J.  
227 Recinos, editor, *Wading in Many Voices: Toward a Theology of Public Conversation*. Rowman  
228 & Littlefield, Pub. February 2011.  
229  
230

- 231 “Today’s State of Exception: Abu-Jamal, Agamben, JanMohamed, and the Democratic State of  
 232 Emergency,” *Political Theology*. Special edition, edited by Corey D. B. Walker. Volume 10.  
 233 Number 2 (2009): 305-24.  
 234
- 235 “Challenging Theological Studies: Critical Feminism and Liberating Interpretation.” A review essay  
 236 on the work of Elisabeth Schüssler Fiorenza. *Theology Today*. Vol. 66 (2009): 234-240.  
 237
- 238 “Tillich’s Ethics: Between Politics and Ontology,” in *The Cambridge Companion to Paul Tillich*.  
 239 and New York: Cambridge University Press, 2009.  
 240 Pages 189-207.  
 241
- 242 “Empire and Transcendence: Hardt and Negri’s Challenge to Theology and Ethics,” in *Evangelicals*  
 243 *and Empire: Christian Alternatives to the Political Status Quo*. Eds. Bruce Ellis Benson and  
 244 Peter Goodwin Heltzel. New York: Oxford University Press, 2008 (With Michael Hardt and  
 245 Antonio Negri responding in the book to my article, “Afterward,” pages 312-314).  
 246
- 247 “U.S. Evangelicals: Recovering a Post-9/11 Prophetic Spirit?” in *The Legacy of Billy Graham:*  
 248 *Critical Reflections on America’s Greatest Evangelist*. Westminster John Knox Press,  
 249 2008. Pages 197-218. (Critical reflections also by other contributors, John B. Cobb, Jr., Gary  
 250 Dorrien, Harvey Cox, Karen Lebaqz, Douglas Sturm, and others.)  
 251
- 252 “The Way of the Cross as Theatrical of Counter-Terror,” in *Doing Justice to Mercy: Religion, Law*  
 253 *and Criminal Justice*, edited by Jonathan Rothchild, Matthew Myer Boulton and Kevin Jung  
 254 Charlottesville, VA: University of Virginia Press, 2007. Pages 145-73.  
 255
- 256 “Resisting U.S. Empire?” in *God and Country? Diverse Perspectives on Christianity and Patriotism*.  
 257 Edited by Michael G. Long and Tracy Wenger Sadd. New York: Palgrave Macmillan, 2007.  
 258 Pages 269-74.  
 259
- 260 “What’s Going On in the USA? Rise of an Imperial Triumvirate.” *The Ecumenist: A Journal of*  
 261 *Theology, Culture, and Society*. Volume 43, Number 3 (Summer 2006): 1-9.  
 262
- 263 “Toward Contexts More Intricate and Subtle,” in Santosh C. Saha, editor, *Perspectives on*  
 264 *Contemporary Ethnic Conflict: Primal Violence or the Politics of Conviction*. Lanham, MD:  
 265 Rowman & Littlefield, 2006. Pages 1-16.  
 266
- 267 “Theology and Global Empire Today,” *The Reformed World*. Vol. 56. No. 4 (December 2006):  
 268 415-32.  
 269
- 270 “American Torture and the Body of Christ: Making and Remaking Worlds,” in Marit Trelstad, editor,  
 271 *Cross Examinations: Readings on the Meaning of the Cross Today*. Minneapolis: Fortress Press,  
 272 2006.  
 273
- 274 “The 2005 Preface.” *Remembering Esperanza: A Cultural-Political Theology for North American*  
 275 *Praxis*. Minneapolis, MN: Fortress Press, 2005. (Book originally published by Orbis Books,  
 276 1990.

- 277 “Spirit and Liberation: Achieving Postcolonial Theology in the USA,” in *Postcolonial Theologies: Of*  
 278 *Empire and Spirit*. Chalice Press: 2004.  
 279
- 280 “Degenerative Utopia in Philadelphia: Toward a Theology of Urban Transcendence,” in Kathryn  
 281 Tanner, editor. *Spirit in the Cities: Search for Soul in the Urban Landscape*. Fortress  
 282 Press, 2004. Pages 69-97.  
 283
- 284 “Spirit.” In *The Blackwell Companion to Political Theology*, edited by Peter Scott and William T.  
 285 Cavanaugh (London: Blackwell, 2004), 377-92.  
 286
- 287 “Subalternity and Advocacy as Kairos for Theology,” in *Opting for the Margins: Postmodernity and*  
 288 *Liberation in Christian Theology*, edited by Joerg Rieger (New York: Oxford University Press,  
 289 2003), 23-44.  
 290
- 291 “Bringing Noise, Conjuring Spirit: Rap as Spiritual Practice,” in Anthony Pinn, *Noise and Spirit:*  
 292 *The Religious and Spiritual Sensibilities of Rap Music*. New York University Press, 2003.  
 293
- 294 “A Dictionary for Resisting Empire: Celebrating the *Dictionary of Third World Theologies*,” in *Black*  
 295 *Theology in Britain: A Journal of Contextual Praxis* 6 (May 2001): 87-105.  
 296
- 297 “Votán-Zapata: Theological Discourse in Zapatista Movements,” in *Converging on Cultures:*  
 298 *Theologians in Dialogue with Cultural Analysis and Criticism*. New York: Oxford University  
 299 Press, 2001.  
 300
- 301 “Polyrhythm in Worship: Caribbean Keys to an Effective Word of God,” in Brian K. Blount and  
 302 Leonora Tubbs Tisdale, eds., *Making Room at the Table: An Invitation to Multicultural Worship*.  
 303 Louisville: Westminster John Knox Press. 2001.  
 304
- 305 “‘Spirit’ in the Researching of Cultural Worlds: On Theology’s Contributions to Anthropology,” in  
 306 *Anthropology and Theology: God, Icons and God-Talk*. Edited by Walter Randolph Adams and  
 307 Frank A. Salamone. Lanham, MD: University Press of America, 2000.  
 308
- 309 “The Executed God: The Way of the Cross in Lockdown America.” An Inaugural Address for full  
 310 professorship at Princeton Theological Seminary. *Rutgers Journal of Law and Religion*, Volume  
 311 I, No. 1 (2000): 1-29. [Also published in *The Princeton Seminary Bulletin* 21, No. 3, N.S.  
 312 (2000): 301-23.]  
 313
- 314 “A Zapatista Church: Presbyterians in Chiapas,” *The Christian Century*, October 27, 1999, page 1028-  
 315 1030.  
 316
- 317 “Toward a Revolution of the Sun: Protestant Maya Resistance in Guatemala,” in *Revolution of Spirit:*  
 318 *Ecumenical Theology in a Global Age*. Essays in Honor of Richard Shaull. Grand Rapids,  
 319 Michigan: Eerdmans Publishers, 1998.  
 320
- 321 “Reading from an Indigenous Place,” in Fernando F. Segovia and Mary Ann Tolbert, eds. *Teaching*  
 322 *the Bible: The Discourse and Politics of Biblical Theology*. Fortress Press, 2009. 117-36.

- 323 "Tracking Spirit: Theology as Cultural Critique in the Americas," in *Changing Conversations:*  
 324 *Religious Reflection and Cultural Analysis*, edited by Sheila Greeve Davaney and Dwight N.  
 325 Hopkins. New York and London: Routledge, 1997.  
 326
- 327 "Vodou Resistance/Vodou Hope: Forging a Postmodernism that Liberates," David Batstone, Eduardo  
 328 Mendieta, Lois Ann Lorentzen and Dwight N. Hopkins, eds., *Liberation Theologies,*  
 329 *Postmodernity and the Americas*. New York and London: Routledge, 1997.  
 330
- 331 "Immanent and Prophetic: Shaping Reformed Theology for Late Twentieth Century Struggle,"  
 332 in *Christian Ethics in Ecumenical Context: Theology, Culture, and Politics in Dialogue*. Edited  
 333 by Shin Chiba, George R. Hunsberger, and Lester Edwin Ruiz. Grand Rapids, Mich: Eerdmans,  
 334 1995.  
 335
- 336 "Of Monsters and Dances: Masculinity, White Supremacy, Ecclesial Praxis," in Elisabeth Schüssler  
 337 Fiorenza and Mary Shawn Copeland, *Violence Against Women*. New York: Concilium 1994.  
 338
- 339 "Transnational Corporations and Institutionalized Violence: A Challenge to Christian Movements in the  
 340 U.S.," in *New Vision for the Americas: Religious Engagement and Social Transformation*,  
 341 David Batstone, ed. Fortress Press, 1993.  
 342
- 343 "Reflective Ontology in the Land of Postmodern Suspicion." *Journal of Religion* 72 (October 1992):  
 344 573-79.  
 345
- 346 "Celebrating Difference, Resisting Domination: Synchronic Strategies in Theological Education," in  
 347 Edward Farley and Barbara Wheeler, eds., *Shifting Boundaries: Contextual Approaches to the*  
 348 *Structure of Theological Education*. Fortress Press, 1991.  
 349
- 350 "The Influence of Feminist Theory on My Theological Work," *Journal of Feminist Studies in Religion*,  
 351 Vol. 7, No. 1 (Spring 1991):118-21.  
 352
- 353 "Religion, Cultural Plurality and Liberating Praxis," An essay in honor of Langdon Gilkey. *The Journal*  
 354 *of Religion*, Vol. 71, No. 2 (April 1991):145-66. Originally, lecture at a special conference of the  
 355 University of Chicago Divinity School, 1990.  
 356
- 357 "Whither Liberation Theology?" *The Christian Century*, Vol. 107, No. 36 (December 12, 1990):1168-  
 358 71.  
 359
- 360 "Engaging the Other in a Global Village," with Gary Bekker (anthropologist), in *Fundamental Issues in*  
 361 *Globalization*, Supplement I, *Theological Education* 26 (Spring 1990):52-83.  
 362
- 363 "Gustavo... y Pablo? Liberation Theology and Paul Tillich: A Response to Ronald Stone," in *The North*  
 364 *American Paul Tillich Society Newsletter* (December 1987): 27-31.  
 365
- 366 "The Liminal Christ and Cultural Pluralism: In Praise of Shaky Ground," *Theology Today* (April  
 367 1986):36-51.  
 368

- 369 "Reply," *Current Anthropology* 26 (October 1985).  
 370  
 371 "Theology's New Fact," *Theology Today* 42 (April 1985):78-83.  
 372  
 373 "Symbolic Dimensions in Cultural Anthropology," *Current Anthropology* 26 (April 1985):167-185.  
 374  
 375 "What Has Anthropology to Do With Theology?" Editorial, *Theology Today* 41 (January 1985):379-  
 376 382.  
 377  
 378 "A Conversation: Notes for a Socio-Political Biography," A Conversation with sociologist of religion,  
 379 Gibson Winter. *Theology Today* 41 (January 1985):444-452.  
 380  
 381 "Cultural Anthropology: Its Meaning for Christian Theology," *Theology Today* 41 (January 1985).  
 382  
 383 "Religion Among the Anthropologists," *Papers in Comparative Studies*, Vol. 3., Center for  
 384 Comparative Studies in the Humanities, The Ohio State University Press, 1984.  
 385  
 386 "Truth and a Phenomenology of Tradition," *The Journal of Religion* 64 (April 1984): 221-228.  
 387  
 388 "Does This Structuralist-Semantic Study Have an `Understanding'?" Response to Hendrikus Boers,  
 389 *Currents in Contemporary Christology Newsletter*, (A.A.R.), Vol. IV, No. 1 (1984):8-12.  
 390  
 391 "Levi-Strauss: Evolving a Myth about Myths," *Religious Studies Review* 9 (April 1983):97-105.  
 392

### ARTICLES IN PROFESSIONAL DICTIONARIES

- 396 "Onto-theology," "Transcendence," "Transimmanence," "Immanence," and "Faith," in *The Nancy*  
 397 *Dictionary*. Edited by B. C. Hutcheons. New York: Routledge, 2013.  
 398  
 399 "Paul Tillich," in *The Cambridge Dictionary of Christian Theology*. Edited by Ian A.  
 400 MacFarland, David A. S. Ferguson, Karen Kilby, Iain R. Torrance. Cambridge  
 401 University Press, 2011.  
 402  
 403 "Postcolonial Theology," "Racism and Theology," "The Death Penalty and Theology," and  
 404 "Colonialism, Imperialism and Christian Theology," in Daniel Patte, et al. Editors. *The*  
 405 *Cambridge Dictionary of Christianity* (New York: Cambridge University Press, 2010).  
 406  
 407 "Gustavo Gutiérrez," in *A New Handbook of Christian Theologians*. Edited by Donald W. Musser and  
 408 Joseph L. Price. Nashville: Abingdon, 1996. Pages 189-99.  
 409  
 410 "Christian Theological Systems," in *The HarperCollins Dictionary of Religion*. Edited by Jonathan Z.  
 411 Smith, William Scott Green with the American Academy of Religion. New York:  
 412 HarperCollins, 1995.  
 413

414 “Anthropology,” in *A New Handbook of Christian Theology*. Nashville: Abingdon Press, 1992. Pages  
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416  
417 “Liminality,” in *A New Handbook of Christian Theology*. Nashville: Abingdon Press, 1992. Pages 293-  
418 295.

419  
420

421 **PUBLISHED COLUMNS AND ESSAYS (in news and popular venues)**

422

423 “The Violence Today – It’s Not Just about Hate,” *CounterPunch* online magazine.  
424 November 5, 2018.

425 <https://www.counterpunch.org/2018/11/05/the-violence-today-its-not-just-hate/>

426

427 “Finally, MLK’s Revolution? Challenging Confederate Generals and U.S. Generals Today,”  
428 *CounterPunch* online magazine. August 29, 2017.

429 <https://www.counterpunch.org/2017/08/29/finally-mlk-jrs-revolution-challenging-confederate-generals-and-us-generals-today/>

430

431  
432 “Vote for the Neoliberal Warmonger and Jailer,” Blog at marklewistaylor.net

433 [http://marklewistaylor.net/blog/vote-for-the-warmonger-and-jailer/#\\_ftn1](http://marklewistaylor.net/blog/vote-for-the-warmonger-and-jailer/#_ftn1)

434

435 “Fearing Trump and Voting Clinton: Some FAQs,” *CounterPunch* online magazine. September 9, 2016.

436 <https://www.counterpunch.org/2016/09/09/fearing-trump-and-voting-clinton-some-faqs/>

437

438 “The Time is Now to Defeat Trump and Clintonian Neoliberalism,” *CounterPunch* online  
439 magazine. July 19, 2016.

440 <https://www.counterpunch.org/2016/07/19/the-time-is-now-to-defeat-both-trump-and-clintonian-neoliberalism/>

441

442  
443 “The Beloved Community vs. Clintonian Neoliberalism,” Interview with John Shuck, *Religion and*  
444 *Life* October 16, 2016. Written transcript.

445 [https://drive.google.com/file/d/0B1\\_5ijHoG20KcHpfdzU0WW04TVE/view](https://drive.google.com/file/d/0B1_5ijHoG20KcHpfdzU0WW04TVE/view)

446

447 “The Executed God: Podcast with Mark Lewis Taylor,” *Religion and Life*, by *Progressive Spirit*,  
448 December 6, 2015.

449

450 “Mumia’s Skin Disease and Mass Incarceration as Lethal Threat,” *CounterPunch*, June 19, 2015.

451 <https://www.counterpunch.org/2015/06/19/mumias-skin-disease-and-mass-incarceration-as-lethal-threat/>

452

453  
454 Short Articles on “Theory” for Professional Website: [marklewistaylor.net/theory](http://marklewistaylor.net/theory) : “Introduction:  
455 Liberating Spirit,” “A Synergy of Action and Theory,” “The Role of Critical Cultural  
456 Anthropology,” “Stretching Marx and Liberating Spirit,” “Turning to Decolonial Theory,”  
457 “The Role of Critical Race and Whiteness Theories,” “Western Philosophical Traditions” and  
458 “Liberating Spirit, Political Theology and “the Political.”

459

460 Short articles on the website I organized and wrote content for, *Educators for Mumia Abu-Jamal*  
461 at emajonline.org : “Who is Mumia?” “Why Mumia Matters?” “U.S. Political Prisoners,” “Mass  
462 Incarceration in the U.S.”  
463

464 “To Police and Politicians: Hands Off Goddard College!” *CounterPunch* online magazine. October  
465 3, 2014.  
466 <https://www.counterpunch.org/2014/10/03/to-police-and-politicians-hands-off-goddard-college/>  
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647

648 **PROFESSIONAL PAPERS, PRESENTATIONS, AND LECTURES (selected)**  
649

650 “Capital’s Secret Orders: A Du Boisian Lens on Today’s Alt-Right.” Paper presented at The College  
651 of The Holy Cross, Worcester, MA. Conference: *Religion, Social Upheaval, and Protest*.  
652 November 17, 2017.

653  
654 “Theology in the Age of Trump,” Presentation for the American Academy of Religion. Annual  
655 Meeting. Hyatt Regency Hotel, November 17, 2017. Boston, MA

656  
657 “Imperial Racism in the USA vs. Our Children’s Future,” Lecture at the Haley Farm,  
658 Clinton, TN. The Proctor Institute. Children’s Defense Fund, July 17, 2017.

659  
660 “Who Are We? Race, Class and Gender.” Panel presentation at the Haley Farm. The Proctor  
661 Institute, Clinton TN. Conference of The Children’s Defense Fund. July 18, 2017.

662  
663 “The Significance of Theology in *This Moment*,” Founder’s celebratory lecture. By election of Religion  
664 Department students at Fordham University. Fordham University. New York City. May 3, 2017

665  
666 “Response to James H. Cone’s Seminal Essay: ‘Theology’s Greatest Sin – Silence in the Face of  
667 White Racism’,” Princeton Theological Seminary, Faculty Conference. August 31, 2015.

668 “Rethinking Faith in the Age of Mass Incarceration,” D.Min. Workshop. New Brunswick  
669 Theological Seminary. New Brunswick, NJ May 5-9, 2014.

670  
671 “Religion, Rebellion & MOVE,” Taylor as part of 3-speaker panel presentation with Cornel West,  
672 Ramona Africa. Medgar Evers College. School for Professional and Community Development.  
673 April 19, 2014.

674  
675 “The Image and Politics of God, and the Murders of Trayvon Martin and Jordan Davis,” Panel  
676 Presentation, Office of Religious Life. Princeton University. April 15, 2017.

677  
678 “Mark Lewis Taylor and Liberating Spirit.” *FutureCrowds* podast on Christian Materialism, Part  
679 One. December 9, 2016.

680  
681 “Atonement, Crucifixion and U.S. Executions.” Consultation on Anthropology and Religion. Cornell  
682 University. Sept. 5, 2014

683  
684 “References in Derrida’s Death Penalty Seminars: From Mumia Abu-Jamal to ‘Mary’s Tears’,”  
685 Paper presentation, Deconstructing Capital Punishment. *American Association of*  
686 *Comparative Literature*. March 20, 2014.

687  
688 “Thinking Dispossession as ‘Wretched:’ Occupation of Palestine and Judith Butler’s Challenge to

689 Religious Ethics and Politics.” AAR panel presentation: “Judith Butler’s *Parting Ways: Jewishness as Critique of Zionism* (Columbia University Press, 2012). Panel, The American  
690 Academy of Religion, November 20, 2013, Baltimore, MD.  
691  
692  
693 “Paul Tillich and the Spirit: Pentecostal Theology and Tillich Reconsidered.” Panel Presentation, North  
694 American Paul Tillich Society session. The American Academy of Religion, November  
695 22, 2013. Baltimore, MD.  
696  
697 “Socialism’s Multitude: Tillich’s *The Socialist Decision* & Resisting the U.S. Imperial.” The 2013  
698 Paul Tillich Lecture. The Goethe Institute/University of Frankfurt. June 20, 2013.  
699  
700 “Power and Politics: Milieu for Public Theology,” and “Public Theology and Liberating *Ekklēsia*  
701 Today,” International Congress of Theology, Faculdade Unida de Vitória, Vitória, Brazil, June 9  
702 and 13, 2013.  
703  
704 “Rethinking Prisons/Deconstructing Crucifixion: The Rising of the Tortured.” Plenary Address,  
705 Vanderbilt University. “Rethinking Prisons” conference. May 4, 2013. In Diaspora conference.  
706 Lutheran Church of the Messiah, Princeton, NJ. April 12, 2013.  
707  
708 “Thinking the Drug War and Mass Incarceration,” Post-Film Discussion. Carl A. Fields Center of  
709 Equality and Cultural Understanding.” February 16, 2013.  
710  
711 “Being (a) Brain: Liberation Theology and the New Materialism.” Presentation at symposium with  
712 Cornel West, Union Theological Seminary, February 11, 2013. Critical discussion of  
713 Clayton Crockett and Jeffrey Robbins, *Religion, Politics and the Earth: The New*  
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716 “Democracy and Race,” Panel Presentation. Critical Ethnic Studies Association. November 8, 2012  
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718  
719 “Christian Action and Mass Incarceration,” Address. New Jersey Council of Churches: Issues and  
720 Action conference. January 26, 2013. Shiloh Baptist Church, Trenton, NJ.  
721  
722 “Paul and Empire.” Three lectures. Conference on the Apostle Paul. Institute of Theology,  
723 Princeton Theological Seminary. July 2013.  
724  
725 “Beyond Ernst Cassirer: A Critical Review.” Panel on Drucilla Cornell and Kenneth Michael Panfilio,  
726 *Symbolic Forms for a New Humanity. Cultural and Racial Configurations of Critical Theory.*  
727 AAR Panel, Humanism and Religion Group, November 22, 2012.  
728  
729 “‘Sing it Hard:’ A Decolonial and Theo-Poetic Challenge to U.S. Mass Incarceration. Claremont  
730 Graduate School. Claremont, CA. *Compelling Theological Issues* conference. April 20, 2012.  
731  
732 “Why Mumia Abu-Jamal Matters.” Presentation, Manning Marable Memorial Conference.  
733 Columbia University, Low Library. April 26, 2012.  
734

- 735 “The Poststructural, the Postcolonial – and the Political?” Paper. Theology and Religious  
736 Reflection Section. The American Academy of Religion. November 2011.  
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738
- 739 “U.S. Mass Incarceration and Racial Regimes,” Paper, Princeton University special conference,  
740 *The Imprisonment of a Race*. Sponsored by the Princeton University Center of African  
741 American Studies, March 23, 2011.  
742
- 743 Dialogue with Cornel West, “The Arts and Theology of Political Struggle,” celebrating Mark Lewis  
744 Taylor’s *The Theological and the Political*. The Labyrinth Bookstore, Princeton, NJ.  
745 March 21, 2011.
- 746 “Giorgio Agamben’s Messianism,” Postmodernity and the Bible Section. American Academy of  
747 Religion. Atlanta, GA. November 2010.  
748
- 749 “What Is Political Theology?” Guest lecture in course of Professor Kathryn Tanner. The  
750 University of Chicago Divinity School. March 10, 2010.  
751
- 752 “A Theo-Politics of Capital Punishment and the Execution of Jesus,” Guest lecture of the New York  
753 Bar Association. New York City. July 29, 2009.
- 754 “Transcendence, and Transimmanental Otherness?” A response to Mayra Rivera’s book, *The*  
755 *Touch of Transcendence: A Postcolonial Theology of God*. Westminster John Knox  
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757
- 758 “Flesh and Chains: Blocking Theocratic Transcendence.” Panel Response to *Evangelicals and*  
759 *Empire: Christian Alternatives to the Political Status Quo*, by Bruce Ellis Benson and  
760 Peter Goodwin Heltzel. Special panel. American Academy of Religion. November 2008.  
761
- 762 “Liberating Spirituality as Counter-Imperial Faith.” Invited lecture. World Alliance of Reformed  
763 Churches. Matanzas, Cuba. May 17, 2008.  
764
- 765 “Religion and Politics in a Fearful Homeland: Reflections for a Season of Presidential Primaries,”  
766 Adrian College. Guest lecture. February 13, 2008. Adrian, MI.  
767
- 768 “Post-9/11 Powers and American Empire,” guest lecture. Austin College, January 28, 2008.  
769 Fort Worth, Texas.  
770
- 771 “Prophetic Politics in the United States: An Assessment of Jim Wallis’s *God’s Politics*. The  
772 American Academy of Religion. November, 2007.  
773
- 774 “The U.S. Prisons and Imperial Governmentality,” Special Session. The American Academy of  
775 Religion. November 18, 2007.  
776
- 777 “The Return of Ontology: Paul Tillich and an Ontology of the U.S. Imperial. North American  
778 Paul Tillich Society. American Academy of Religion. November, 18, 2007.  
779
- 780 “John Brown...a New Virgil? A Response to James W. Perkinson’s *White Theology: Outing*

781           *Supremacy in Modernity.*” The American Academy of Religion. November 2007.  
782  
783       “Behind the Bush Regime’s War Plans: The Rise of an Imperial Triumvirate,” Plenary address,  
784           The Rauschenbusch Center of Spirit and Action, January 19, 2007. Seattle, WA.  
785  
786       “Religion, Politics & Empire: Theories for Theology.” Five Lectures. The Iliff School of Theology.  
787           Summer School Session. June 2007.  
788  
789       “Global Empire: A Theological Response.” Working paper and lecture. World Alliance of Reformed  
790           Churches consultation. Manila, Philippines. July 13, 2006.  
791  
792       “What’s Going On in the USA: Rise of an Imperial Triumvirate,” Keynote address. The Witherspoon  
793           Society, The General Assembly (PCUSA), Birmingham, Alabama, June 14, 2006.  
794  
795  
796       “On Non-Violence and Insurrectional Violence: Reflections in Memory of the Deaths of Martin  
797           Luther King, Jr., and Oscar Arnulfo Romero.” Invited lecture. Trinity Cathedral,  
798           Philadelphia, PA. April 6, 2006.  
799  
800       “American Evangelicalism and Prophetic Spirit,” Wheaton College, Wheaton, Illinois. March 24, 2006.  
801           “The Church, Empire and Post-9/11 Global Orders.” Three Lectures. St. Andrew’s College,  
802           Saskatoon, Saskatchewan. February 5-8, 2006.  
803  
804       “Race and Racist Regime: Challenges for Anti-Racist Theological Work,” Keynote Address.  
805           Conference on *Racism and the Reformed Tradition*. Union Theological Seminary,  
806           January 26, 2006.  
807  
808       Guest Lectures on *Ecumenics and Culture*, Lima Peru. October 2005. The John Mackay Lecture  
809           Series. Five Lectures : (1) “The Gospel, Culture and Prophetic Faith,” (2) “Prophets and  
810           Martyrs Today,” (3) “Torture, the USA, and the Body of Christ, (4) “The Gospel, Resistance  
811           and the Poor Today,” and (5) “The Option for the Poor and the Hope of the World.”  
812           Written and delivered in Spanish.  
813  
814       “Reply to Critics on *The Executed God.*” Special panel session on my book, *The Executed God: The*  
815           *Way of the Cross in Lockdown America.* The American Academy of Religion Annual Meeting,  
816           November 2004.  
817  
818       “A Tex-Mex President: George W. Bush, Incarceration and Masculinization in a Globalized Era,”  
819           Lecture, North American Studies Department, University of Helsinki, October, 2004.  
820  
821       “The Haitian Diaspora and American Freedom.” Guest lecture. Mercer County Community College.  
822           May 17, 2004. Mercerville, NJ.  
823  
824       “Gulag America and *Pax Americana.*” Plenary Address. San Francisco Theological Seminary.  
825           May 14, 2004.  
826

827 “Religion and Globalization: Theological Challenges Today,” United Methodist Conference,  
828 Wilkesbarre, PA, November 6, 2003.  
829

830 “At the Crossroads of Religion and Medical Anthropology. Conference of the Nordic Society of  
831 Medical Anthropologists, University of Helsinki, Mekrijarvie, Finland, March 2002. Complete  
832 PDF here: <http://medanthro.kaapeli.fi/nordic2002/papers/plenary/taylor.pdf>  
833

834 “Engaging the Cultural Other in a Postmodern Age,” University of Helsinki Comparative Religions  
835 Department, Helsinki, Finland. March 2002.  
836

837 “Folklore and Theological Traditions: Paul Tillich in 21<sup>st</sup> Century Dialogue.” Theological Institute of  
838 Joensuu, Joensuu, Finland. March 2002.  
839

840 “The Executed Galilean: Challenging the U.S. Punishment Regime Today.” 2002 Giles Lecture for the  
841 Reinhold Niebuhr Inst. of Religion and Culture. Siena College, NY. Apr 24, 2002.

842 “Criminal Justice and the Logic of Religious Symbols,” Plenary Address, Conference on Religion and  
843 Criminal Justice, The University of Chicago Divinity School, Chicago, IL, April 11, 2002.  
844

845 “Way of the Cross and a Theatric of Counter-Terror,” *Theologos* Awards Banquet, The Association of  
846 Theological Booksellers Association, Denver, Colorado. November 17, 2001.  
847

848 “Executions and Executive Policy in the USA – Christianity on Trial” Keynote address on conference on  
849 Religion, Crime and Punishment.” University of Central Florida, Orlando, Florida, September  
850 23, 2001.  
851

852 “A ‘Thirty-Years War’ and the Death Row Journalist, Mumia Abu-Jamal.” A pre-commencement  
853 Invited lecture. Antioch College, April 29, 2000. Yellow Springs, OH.  
854

855 “ ‘This Seeming Terrible’ - The Souls of White Folk,” Address to the Fourth Annual W. E. B. Du Bois  
856 Conference, Philadelphia, PA. April 18, 1999.  
857

858 “The Work for Mumia Abu-Jamal: The Rationale of a Scholar, Minister and Theologian,” Special Paper  
859 Presented to the Academic Dean of Princeton Theological Seminary. November 1999.  
860

861 “The Haitian Diaspora and Real American Freedom.” Distinguished Lecture, Mercer County  
862 Community College, Trenton, NJ. April 16, 1998.  
863

864 “On Caribbean Religions - Divine Shepherds, Virgins, Poets, and Bob Marley.” Response to Papers.  
865 The American Academy of Religion. November 25, 1997. San Francisco, CA.  
866

867 “Hurts So Good: Atonement Imagery and Eroticized Violence.” Plenary Address. The Vanderbilt  
868 University Divinity School, March 13, 1997.  
869

870 “Does the Church Matter?” Reply to the PCUSA Moderator. Stony Point Conference Center, Stony  
871 Point, N.Y. March 20, 1997.  
872

- 873 "Pushing Oppression to the Margins: A Critique of Jung Young Lee, *Marginality: The Key to*  
874 *Multicultural Theology*," Panel Presentation. The American Academy of Religion, Philadelphia,  
875 Pennsylvania, November 1996 .  
876
- 877 "Capital Punishment: An American Tradition?" Lecture. Socialist Scholars' Conference. Manhattan  
878 Borough Community College, New York City, April, 1996.  
879
- 880 "Political Economy as Challenge to Christian Practice," Conference of the India Subcontinent, Princeton  
881 Theological Seminary, November 26, 1994.  
882
- 883 "Gospel and Culture." 4 Lectures. Taiwanese-American Pastors Conf. Princeton Seminary, Fall 1994.  
884
- 885 "*En acompañameinto: Being Present with Pastors under Threat in Guatemala of the 1990s.*"  
886 Presbyterian Church (USA). Paper for discussion. Spring 1998.  
887
- 888 "Homosexuality and Human Rights." Two Lectures. Amnesty International Forum, Princeton  
889 Theological Seminary, May 1994.  
890
- 891 "Liberating Religion." Four Lectures. All Souls Church, New York City, April 1994.  
892
- 893 "A Christian's Reading of a Lotus Sutra," Lecture. The Buddhist-Christian Society, Washington, D.C.  
894 The American Academy of Religion. November 1994.  
895
- 896 "Searching for Ethnography's Fourth Voice, Or, Mercurial Dimensions of Ethnographic Encounter,"  
897 Special address. The American Anthropological Association. Washington, D. C.  
898 November 1993.  
899
- 900 "Gender Justice as Topic of Inter-Cultural Dialogue." Lecture. Korean Association of Presbyterian  
901 Women. Princeton Theological Seminary, July 12, 1993.  
902
- 903 Discussant at Conference "Reading from This Place: Social Location and Biblical Interpretation," The  
904 International Conference at Vanderbilt University, October 21-24, 1993.  
905
- 906 "Toward a Revolution of the Sun: Protestant Mayan Resistance Amid Guatemala's Eternal Tyranny."  
907 Native Traditions in the Americas Group, AAR, San Francisco, November 1992.  
908
- 909 "*Lo Material en los mitos maya: Religión mesoamericana en un grupo protestante de Guatemala,*"  
910 Latin American Evangelical Center for Pastoral Studies, Guatemala City, Guatemala, August  
911 1992.  
912
- 913 "Postmodern Political Liberation Theory? A Response to Peter C. Hodgson's *God in History*, Theology  
914 of Religious Reflection Section, AAR, San Francisco, November 1992.  
915
- 916 "Postmodernism and its Dilemma." Ewha Womens' University, Seoul, Korea, May 25, 1992.  
917

- 918 "Postmodernism and International Womens' Movements." Ewha Womens University, Seoul, Korea,  
 919 May 26, 1992.
- 920
- 921 "Toward a Mythos of Struggle in a Postmodern Era." Ewha Womens University, Seoul Korea, May 27,  
 922 1992.
- 923
- 924 "Christian Faith and Inter-Religious Dialogue." Lecture. Japan Bible Seminary, Tokyo, Japan. June 5,  
 925 1992.
- 926
- 927 "Postmodernism and Poverty: A Christian Theologian's Response." Korean Association of Christian  
 928 Studies, May 18, 1992, Seoul, Korea, and at International Christian university, Tokyo, Japan..
- 929
- 930 "The Postmodern Era in the Trilateral North." Ewha Womens University, Seoul, Korea, Spring, 1992.
- 931
- 932 "Thinking about God in Reagan's America." Temple University, Philadelphia, Pennsylvania, February 5,  
 933 1992.
- 934 "Sex, Race, and Religion: The Clarence Thomas Hearings as Postmodern Spectacle." Lecture at  
 935 Princeton Theological Seminary, October 1991.
- 936
- 937 "Arab Others, the Persian Gulf Crisis and Christian Theology Today." The Iliff School of Theology  
 938 (February 23, 1991) and Vanderbilt University Divinity School (March 17, 1991).
- 939
- 940 "Assessing *Remembering Esperanza*: Response to Critics." Special panel session on my book,  
 941 *Remembering Esperanza: A Cultural Political Theology*. Orbis Books, 1990. The Bible  
 942 in American Cultures Section. Dallas, TX. November 1990.
- 943
- 944 "A Theology of Culture and Theological Education Today." Opening Remarks, Lilly Endowment  
 945 Conference at Emory University, Atlanta, Georgia, April 1990.
- 946
- 947 "A New Paradigm for the Sacraments." Paper presented to Workgroup on Constructive Theology,"  
 948 Princeton, New Jersey, October 7, 1989.
- 949
- 950 "Global Village and Local Theologies: The Universal and the Particular." With anthropologist Gary  
 951 Bekker, ATS-sponsored consultation on globalization, Maryknoll, November 1989.
- 952
- 953 "Religion and the Religions." Lecture, Conference in honour of Langdon Gilkey at his retirement, The  
 954 University of Chicago Divinity School, April 1989.
- 955
- 956 "Christ as Rough Beast: Re-Visioning a Christology of Reconciliatory Emancipation." Paper presented  
 957 to Workgroup on Constructive Theology, Emory University, June 1988.
- 958 "Paul Tillich and Liberation Theology." Response to a paper by Ronald Stone of Pittsburgh Theological  
 959 Seminary, North American Paul Tillich Society Annual Meeting, Boston, Massachusetts,  
 960 December 5, 1987.
- 961
- 962 "Immanent and Prophetic: Shaping A Reformed Theology for the Late 20th-Century." Center for  
 963 Continuing Education, Princeton, New Jersey, October 30, 1987.

- 964  
 965 "La Sorpresa de San Mateo." Lecture, Seminario Evangélico Presbiteriano, San Felipe, Retalhuleu,  
 966 Guatemala, July 21, 1987.  
 967
- 968 "Theological Education Today." Opening remarks at Conference on the Future of University-Related  
 969 Divinity Schools, sponsored by Lilly Endowment, Inc., Candler School of Theology, Emory  
 970 University, May 29, 1987.  
 971
- 972 "Theological Discourse and Self-Locating Consciousness." Lecture/Essay for Workgroup on  
 973 Constructive Theology, Vanderbilt University Divinity School, May 1987.  
 974
- 975 "Jesus the Christ and Alternative Christologies." Response to papers at the American Academy of  
 976 Religion Annual Meeting in Atlanta, Georgia, November 24, 1986.  
 977
- 978 "The Feminist Movement and Recent Theology." Address to Professors of Religious Educators on the  
 979 Eastern Seaboard, Princeton Theological Seminary, April 26, 1986.
- 980 "Hermeneutics: Beyond Its Fashionable Invocation." Essay accompanying grant proposal to the Lilly  
 981 Endowment, Inc., April 1986.  
 982
- 983 "Nine Theses on Theology in a `Postmodern Era.'" Essay presented to Workgroup on Constructive  
 984 Theology, Vanderbilt University, The Divinity School, May 1986.  
 985
- 986 "Christ and Cultural Plurality." Annual Meeting of the American Academy of Religion, Anaheim,  
 987 California, November 1985.  
 988
- 989 "Hermeneutical Influences on Contemporary Theology." Four Lectures, Princeton Institute of Theology,  
 990 Princeton Theological Seminary, July 1984.  
 991
- 992 "Mary Douglas' Ethnographic Present." With response by Professor Mary Douglas. Annual Meeting of  
 993 the American Academy of Religion, Dallas, Texas. November 1983.  
 994
- 995 "Symbolic Dimensions in Cultural Anthropology." Third Annual Symposium of the Humanities, The  
 996 Ohio State University, May 1983 (Symposium Theme: "Religion in the Modern World").  
 997  
 998  
 999 **CHURCH LECTURES, INTERVIEWS, WORKSHOPS, PUBLIC EVENT SPEECHES** (Selected)
- 1000  
 1001
- 1002 "Paul Tillich: Challenging Fascism in his Time and What This Means for Christians Today," Brick  
 1003 Presbyterian Church, February 10, 2019.  
 1004
- 1005 "New Theologies for Lockdown America Today." Adult Study Class Part Two, Nassau Presbyterian  
 1006 Church. Princeton, NJ February 11, 2018.  
 1007
- 1008 "Sketching the Problem of Mass Incarceration Today," Adult Study Class Part One, Nassau Presbyterian  
 1009 Church. Princeton, NJ February 4, 2018.

1010  
1011 “The Power of the Crucified.” Installation sermon for Rev. Marcus D. Tillery. The Community of East  
1012 Williston. Long Island New York. September 24, 2017.  
1013  
1014 “Revolutionary Struggle as Grounds for Revolutionary Science,” Church of the Advocate sponsored  
1015 conference, *Revolutionary Science for Radical Times: Engaging Theories of Logics, Knowledge*  
1016 *and Action*. December 9, 2016, Philadelphia, PA  
1017  
1018 “The Liberation Theology of Gustavo Gutiérrez,” Brick Presbyterian Church, New York  
1019 City, April 3, 2016.  
1020  
1021 “Crucified,” Princeton Theological Seminary chapel presentation. Miller Chapel, Princeton, NJ. April  
1022 11, 2014  
1023  
1024 “Yearning for Ever-Fuller Justice: Christian Action & Criminal Justice.” Plenary on the ECLA  
1025 Statement on Criminal Justice,” Messiah Lutheran Church, Princeton, NJ April 12, 2013  
1026 “Christian Action and Mass Incarceration,” New Jersey Council of Churches “Issues and Actions  
1027 Event.” Shiloh Baptist Church. January 26, 2013.  
1028  
1029 “Demanding a Place at the Master’s Table: Minoritized Groups in Theological Education,” paper  
1030 presented for entering students. Office of Multicultural Affairs event. Princeton Theological  
1031 Seminary. March 2010. (Paper featured and discussed at all Faculty Seminar, April 2010.)  
1032  
1033 “By the Waters of Babylon/America: Weeping and Dreaming toward Jerusalem.” A homily. San  
1034 Francisco Theological Seminary, September 27, 2002.  
1035  
1036 “An Abolitionist Perspective on the Death Penalty,” and “Introducing the Prison World Today.” Two  
1037 lectures, The Presbyterian Church of Lawrenceville, New Jersey. Adult Education. December 9  
1038 and 16, 2001.  
1039  
1040 “A Galilean Dawn: Spirits Uprising in Chiapas.” Pentecost Sunday Sermon. Southside Presbyterian  
1041 Church. Tucson, AZ. June 11, 2000.  
1042  
1043 “‘By the Dawn’s Early Light’?” A Memorial Day Anti-Sermon. First Presbyterian Church, Trenton,  
1044 New Jersey, May 28, 2000.  
1045  
1046 “In Remembrance of the Dead - Close It Now.” Speech to rally for closing the U.S. Army School of the  
1047 Americas in Ft. Benning, GA.” Philadelphia, PA. November 2000.  
1048  
1049 “Chanting Down Babylon,” Sermon. Witherspoon Presbyterian Church, Princeton, NJ. August 20,  
1050 2000.  
1051  
1052 “Mumia, Music and Protest Today.” A Published Interview with Michael Franti of *Spearhead*. The  
1053 Wetlands Music Club. February 9, 2000.  
1054

- 1055 "Guatemala, U.S. Policy & Christian Presence." Lecture. First Presbyterian Church. Toms River, New  
 1056 Jersey. April, 1999.
- 1057
- 1058 " 'Like a Prayer': Madonna's Video and a Theology of Popular Culture." Lecture. First Presbyterian  
 1059 Church. Toms River, NJ. May 1999.
- 1060
- 1061 "Exile and Christian Discipleship." Three Lectures. First Presbyterian Church, Morristown, NJ.  
 1062 February, 1999.
- 1063
- 1064 "Freshening Old Wineskins." A sermon, Imani Community Church, Trenton, NJ. September 1, 1996
- 1065
- 1066 "Mumia and the 3600: Why the Movement for Mumia Aids the Halting of All U.S. Executions,"  
 1067 workshop address and posted to various websites, November 1997.
- 1068
- 1069 "1st Day in Court for Mumia Abu-Jamal." Speech. The Wetlands Music Club. New York City, July,  
 1070 1995.
- 1071
- 1072 "Not Education as Usual!" Speech. All Connecticut Rally for Mumia Abu-Jamal, Wesleyan University,  
 1073 April 13, 1996.
- 1074
- 1075 " 'Accuracy in Academia' (AIA): How Its Own Hype and Bias Sabotage Its Search for Truth,"  
 1076 Presented at the University of Maryland/College Park, posted online, May 1996.
- 1077
- 1078 "The Death Penalty and Scholar's Action." Lecture. Hofstra University. March, 1996.
- 1079
- 1080 "Can Hilton Elites Manage the Global Slum?" Lecture. Community Unitarian Church, New York City.  
 1081 February, 1996.
- 1082
- 1083 "Spirit, Revolution and Music." An Interview with Theodore "Lolo" Beaubrun of the Haitian Roots  
 1084 Racine music group, *Boukman Eksperyans*. Brooklyn, New York. January 1996.
- 1085
- 1086 "The 'Contract with America': A Theological Assessment." Lecture. Nassau Presbyterian Church,  
 1087 Princeton, NJ, May 21, 1995.
- 1088
- 1089 "The Barriers that Divide Us: Racism, Sexism, Classism." Christianity and Society Conference.  
 1090 Presbytery of New Brunswick. Princeton Theological Seminary, March 26, 1995.
- 1091
- 1092 "No Prayer for Your 'Welfare Reform' ". Press Conference Critique of U.S. welfare reform legislation.  
 1093 Philadelphia, Pennsylvania. September 1994.
- 1094
- 1095 "La Sorpresa de San Mateo." A Sermon. Quetzaltenango, Guatemala. March 1994.
- 1096
- 1097 "Liberated in Christ?" Three Sermons. Urban Mission Cabinet. The Presbytery of New Brunswick.  
 1098 Special Ecumenical Services, July 1993.
- 1099
- 1100 "Enspirited Nature: A Spirituality of Earth-Healing." Sermon. Bridgewater United Methodist Church,

1101           Bridgewater, NJ, April 26, 1993.  
1102  
1103 "Jazz, Recreation, Worship." Meditation. Bethany United Presbyterian Church, Trenton, NJ, April  
1104           1993.  
1105  
1106 "The Politics of the Donkey." Palm Sunday Sermon. Prospect Street Presbyterian Church, March,  
1107           1993.  
1108  
1109 "A Habit of Mind for Ministry." Introducing Lecture on New D.Min. Program. Princeton Theological  
1110           Seminary, March 1993.  
1111  
1112 "Update on Liberation Theologies in Latin America." Four lectures. Nassau Presbyterian Church,  
1113           Princeton, NJ, October 1992.  
1114  
1115 "The Road to Damascus: Kairos and Conversion." Four Lectures, Nassau Presbyterian Church,  
1116           Princeton, New Jersey, January 1992.  
1117  
1118 "The Americas and the Predicament of Presbyterians." Address to National Staff of the Presbyterian  
1119           Church (USA), Houston, Texas, March 31, 1990.  
1120  
1121 "Hermeneutics and Politics in Biblical Interpretation." Address at Madison Avenue Presbyterian  
1122           Church, New York City, February 28, 1990.  
1123  
1124 "Introduction to Third World and Liberation Theologies." Six Lectures, Lay School of Theology, New  
1125           Brunswick Presbytery, Princeton, New Jersey, Oct. 6-Nov. 3, 1986.  
1126  
1127 "A Meal for Every Body." Sermon, Witherspoon Presbyterian Church, Princeton, New Jersey, August 3,  
1128           1986.  
1129  
1130 "Theologians as Disciples." Two Lectures, Morrisville Presbyterian Church, March 2 and 9, 1986.  
1131  
1132 "Introduction to Feminist Readings of the Bible." First Presbyterian Church, Trenton, New Jersey,  
1133           Spring 1986 (Book Study of Letty Russell, ed., *Feminist Interpretation of the Bible*. Six 1-hour  
1134           sessions).  
1135  
1136 "Theology in Field Education." Workshop, March 1986, Office of Field Education, Princeton  
1137           Theological Seminary.  
1138  
1139 "The Lord's Supper as Political Act." Homily, Miller Chapel, Princeton Theological Seminary, March  
1140           1986, Princeton, New Jersey  
1141  
1142 "Liberation Theology in North American Churches." Lectures, Nassau Presbyterian Church, Princeton,  
1143           New Jersey, January 26, February 2, and 9, 1986.  
1144

- 1145 "Christian Tradition and Change." Lecture, Synod of the Northeast Conference, PC (USA) on "Men,  
1146 Women, God: Changing Images." Stoney Point Conference Center, Stoney Point, New York,  
1147 November 9, 1985.  
1148
- 1149 "Homeless Yet Citizen." Charge to Clarence Carmichael, Service of Ordination. Nassau Presbyterian  
1150 Church, Princeton, New Jersey, September 22, 1985.  
1151
- 1152 "The Community of the Resurrected Christ." Homily, Miller Chapel, April 12, 1985, Printed in *The*  
1153 *Princeton Theological Seminary Bulletin*, Vol. VI, No. 3 (November, 1985).  
1154
- 1155 "Living the Trinity." Sermon on Trinity Sunday, Trinity Presbyterian Church, New York City, June 2,  
1156 1985.  
1157
- 1158 "Introduction to the *Baptism, Eucharist and Ministry* Document." Three lectures before inter-church  
1159 group meetings of Trenton Ecumenical Area Ministries, February, 1985.  
1160
- 1161 "Through the Middle of the Street of the City." Homily, First Presbyterian Church, Trenton, New Jersey,  
1162 January 1984.  
1163
- 1164 "Let's Get Theological?" Lecture to Supervisory Pastors in Princeton Seminary's Field Education  
1165 Program, January 5, 1984.  
1166
- 1167 "Christian Beliefs about God." Lecture, Beth Chaim Synagogue, West Windsor, New Jersey, Spring,  
1168 1984.  
1169
- 1170 "Celebrating the Reformation." Miller Chapel, Princeton Theological Seminary. October 27, 1983.  
1171
- 1172 "Hans Küng as Pangolin." First Presbyterian Church, Greenwich, Connecticut, October 16, 1983.  
1173
- 1174 "Remember Your Brother and Sister." Homily, Hanover Street Crisis Ministry, Trenton, New Jersey,  
1175 November, 1983.  
1176
- 1177 "Gestures of the Eucharist." Homily, Princeton Theological Seminary, March 31, 1983.  
1178
- 1179 "Introduction to the *Baptism, Eucharist and Ministry* Document." Three lectures before inter-church  
1180 meetings of Trenton Ecumenical Area Ministries. January-February, 1983.  
1181

## 1182 **COURSES TAUGHT**

- 1183
- 1184 Methods in Religious and Theological Studies. A Ph.D. Seminar (2000-2020, every other year)  
1185 Theory and Praxis in Theology. A Ph.D. Seminar (1983-1999, every other year)  
1186 Introduction to Systematic Theology I and II. 2005-2018.  
1187 Introduction to Theology 1983-1991 (with Professor Daniel Migliore)  
1188 Karl Marx and Christian Theology, Fall 2018.  
1189 Contemporary Hermeneutics in Theology 1983-1995 (every other year)  
1190 Cultural Hermeneutics: Ideology, Text, and Power 2000-2009 (with Dr. Brian Blount).

- 1191 The Theology of Schleiermacher, Spring 1983, 1985, 1989, 1992  
 1192 The Theology of Paul Tillich, Fall 1982-2020 (every other year).  
 1193 Liberation Theology of Gustavo Gutiérrez, 1995, 1997 to present, every other year)  
 1194 Empire & Capital: Theological Considerations 2002-2020, every other year.  
 1195 Critical Race Theory as Theological Challenge (2002-2020, every other year)  
 1196 Contemporary Feminist and Womanist Theologies, 1989-2006 (with Prof. Duff), 2006-2012  
 1197 (with Professor Yolanda Pierce)  
 1198 Criminal Justice Systems and Theology, 2001, 2003  
 1199 Cultural Anthropology and Theology 1984, 1993  
 1200 Grace, Protest and Hope, 1993, 1995, 1996.  
 1201 The Philosophical Theology of Hegel, Spring 1984 (dropped for lack of demand)  
 1202 Popular Culture and Theology, 1993, 1994  
 1203 Reason and Revelation, 1982-1984  
 1204 Theological Interpretation for Contemporary Preaching, 1989, 1991 (with Prof. Christine Smith)  
 1205 Incarnation and Incarcerated Bodies (2011, 2013, 2015, 2017, 2019, 2021)  
 1206

1207 **OTHER EDUCATIONAL PROJECTS**

- 1208  
 1209 Founder and Co-Coordinator, with Drs. Johanna Fernandez and Tameka Cage-Conley, of *EMAJ*,  
 1210 *Educators for Mumia Abu-Jamal*. An organization of educators – national and international –  
 1211 educating about the imprisonment of revolutionary journalist, Mumia Abu-Jamal. See  
 1212 [www.emajonline.com](http://www.emajonline.com) .  
 1213  
 1214 D.Min. Workshops, Princeton Theological Seminary, 1992, 1994, 1996. Full-day, three-week seminars  
 1215 examining case studies of ministry situations with candidates for the degree of doctor of  
 1216 ministry.  
 1217  
 1218 Supervisor of the course, Ecumenics EC339 *Meso-America Study Project*, 1989-1998. Orienting,  
 1219 training and debriefing Seminary students for study and travel in Mexico, Guatemala and/or  
 1220 Nicaragua (for 8-week periods), enabling their receiving 3 academic credits. Supervised for nine  
 1221 consecutive summers.  
 1222  
 1223 Independent Study Projects Offered (Selected): Feminist and Womanist Theologies, Postmodern  
 1224 Strategies in Theology, Ecology and Theological Ethics, Hermeneutical Approaches, Art and the  
 1225 Theological Imagination, American Indian Traditions and Theology, Religious Dimensions and  
 1226 Social Imaginaries in the Social Sciences.  
 1227  
 1228 Project Founder and Coordinator, *CONVERSATIONS: Hermeneutics and Cultural Contexts*, A  
 1229 Theological Project of Princeton Theological Seminary, Funded by the Lilly Endowment, Inc.  
 1230 (1986-1989). Three years of conferences held at Princeton Seminary, with more than twenty  
 1231 papers published in various venues.  
 1232  
 1233  
 1234  
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**CV Updated, Sept 1 2019**