

CURRICULUM VITAE

MARK LEWIS TAYLOR

Princeton Theological Seminary
64 Mercer Street, P.O. Box 821
Princeton, NJ 08542
Office: 609 497-7918 cell: 609 638-0806

ACADEMIC POSITIONS

- 2004 - Maxwell M. Upson Professor of Theology and Culture
Princeton Theological Seminary
- 2004 - 2005 Research Fellow. Institute of Advanced Studies. University of Helsinki.
Helsinki Finland.
- 2005 - 2011 Chair, Religion & Society Committee, Princeton Theological Seminary
- 1999 - 2004 Professor of Theology and Culture
Princeton Theological Seminary
- 1988 - 1999 Associate Professor of Theology and Culture
Princeton Theological Seminary
- 1982 - 1988 Assistant Professor of Theology
Princeton Theological Seminary

EDUCATION

- Ph.D. 1982. Theology. The University of Chicago Divinity School.
Dissertation: "Religious Dimensions in Cultural Anthropology: The Religious in the
Cross-Cultural Hermeneutics of Claude Lévi-Strauss and Marvin Harris."
(Committee: David Tracy, Langdon Gilkey, Stephen Toulmin, George W. Stocking, Jr.)
- M.Div./
D.Min. 1977. Union Theological Seminary in Virginia, Richmond, VA
- B.A. 1973. Seattle Pacific University, Seattle, WA

COMMUNITY ORGANIZING POSITIONS

- 2009 - Board Member, M.A. Program in Community Organizing, University of Wisconsin-
Milwaukee, and the Autonomous University of Social Movements (AUSM), Chicago.
One of the only full masters programs offered in the U.S. in "community organizing,"

sited in the Albany Park community of Chicago, IL. Run by Ph.D.-trained supervisors from UW-Milwaukee, from Mexico, and in Chicago.

- 1996 - Founder, now Co-Coordinator of *EMAJ: Educators for Mumia Abu-Jamal*. An advocacy and support group of U.S. and international educators for the journalist, jailhouse lawyer and author, Mumia Abu-Jamal. With an M.A. in Psychology (U.Cal/Dominguez Hills) and plans for his own doctoral work, Mr. Abu-Jamal has proven an able colleague, working from U.S. death row on public policy and moral deliberation on the death penalty, systems of mass incarceration, judicial misconduct, exercise of police powers, and then, too, on broader issues of political economy, war, and (neo-)coloniality. For leading scholars and educators supporting Abu-Jamal's case and work, see [The New York Times full-page advertisement of 2000](#). Other current EMAJ co-coordinators are Dr. Johanna Fernandez (History, Baruch College, CUNY, and Dr. Tameka L. Cage, independent scholar/writer (Pittsburgh, PA).
- 1978 - 1982 Co-Founder and Director, *Agape: Neighbors for Crime Victims & their Offenders*. An innovative victim assistance program that sought to empower victims through diverse modes of connection to their offenders' worlds. Organized in Southside Chicago through the United Church of Hyde Park, this program ended in 1986.

PROFESSIONAL ORGANIZATIONS

Semi-Finals Reader, Charlotte Newcombe Dissertation Fellowship Competition, The Woodrow Wilson Foundation (1997 – the present).

American Association of University Professors (2008-the present).

External assessor for promotion and/or tenure for the following institutions (selected): Yale Divinity School, Duke University Divinity School, University of Massachusetts/Boston, San Francisco University, Loyola Marymount University, Grinnell College, Macalaster College, Swarthmore College, Rowland University, The University of Chicago, McCormick Theological Seminary, Lutheran Theological Seminary, Pittsburgh University,

Board Member, The Imani Community Center, Trenton, NJ (1996-1999)

Member, Steering Committee, "Native Traditions in the Americas" Group, AAR (1992-1995)

Member, Workgroup on Constructive Theology, Sponsored by Vanderbilt University Divinity School (1984-).

Member, Steering Committee, "Theology and Religious Reflection" Section, American Academy of Religion, 1987-1992.

The American Academy of Religion (Steering Committee Member, "Currents in Contemporary Christology Group," 1981-1991).

Religion and Cultural Analysis Working Group. University of Chicago Divinity School, and The Iliff School of Theology (1998 - 2004).

The College Theology Society (1981-1984)

The Hegel Society of America (1982-1986)

Member, Editorial Council, Theology Today (1982-1989)

Subnetwork editor, book reviews in theological hermeneutics and foundational theology, Religious Studies Review (1982-1985).

OTHER ORGANIZATIONS

North American Paul Tillich Society
Critical Resistance
Guatemalan Human Rights Commission/USA
Amnesty International

SCHOLARSHIPS/FELLOWSHIPS/AWARDS

2003-2004	Research Fellow, Institute for Advanced Study. The University of Helsinki, Helsinki, Finland.
2001	“2001 Best General Interest Book,” <i>Theologos</i> Award, The American Theological Booksellers Association (for the book, <i>The Executed God</i>).
1985 - 1998	(Numerous research fellowships through Princeton Theological Seminary)
1982	Superior Rating, Ph.D. Dissertation
1980-1982	University Fellow, The University of Chicago
1980-1982	Junior Fellow, The Institute for the Advanced Study of Religion, The University of Chicago Divinity School
1979-1980	Divinity School Fellow, The University of Chicago Divinity School

BOOKS

The Theological and the Political: On the Weight of the World. Minneapolis, MN: Fortress Press, 2011. (Interview on book at *The Immanent Frame*, <http://blogs.ssrc.org/tif/2011/07/05/the-theological-and-the-political/>)

Religion, Politics and the Christian Right: Post-9/11 Politics and American Empire. Minneapolis: Fortress Press, 2005.

The Executed God: The Way of the Cross in Lockdown America. Minneapolis: Fortress Press, 2001.

Reconstructing Christian Theology, co-edited with Rebecca S. Chopp. Minneapolis: Fortress, 1994.

Remembering Esperanza: A Cultural-Political Theology for North American Praxis. Maryknoll, N.Y.: Orbis Books, 1990. Reissued with a new Preface, 2005, Fortress Press.

Paul Tillich: Theologian of the Boundaries. London: Collins and Harper & Row, 1987, and paperback published by Fortress Press, 1991).

Beyond Explanation: Religious Dimensions in Cultural Anthropology. Macon: Mercer University Press, 1986. (Reviewed: Theology Today 44 (April 1987):119-124; Christian Century (July 30-August 6, 1986):682; American Anthropologist 89:473; Theology Digest 33 (Fall, 1986):383.

ARTICLES

- “Ontotheology,” “Transcendence,” “Immanence,” “Transimmanence,” “Faith,” in the *The Jean-Luc Nancy Dictionary*. Edited by B. C. Hutchens. Edinburgh University Press, 2012 (forthcoming).
- [“Oriental Monk as Popular Icon: On the Power of American Orientalism.” A Review Essay. In *The Journal of the American Academy of Religion*. Vol. 79. No. 3 \(Fall 2011\): 473-79.](#)
- “Beyond *Only* Difference: Necropolitics, Racialized Regimes and U.S. Public Theology,” in Harold J. Recinos, editor, *Wading in Many Voices: Toward a Theology of Public Conversation*. Rowman & Littlefield, Pub. February 2011.
- “Today’s State of Exception: Abu-Jamal, Agamben, JanMohamed, and the Democratic State of Emergency,” *Political Theology*. Special edition, edited by Corey D. B. Walker. Volume 10. Number 2 (2009): 305-24.
- “Challenging Theological Studies: Critical Feminism and Liberating Interpretation.” A review essay on the work of Elisabeth Schüssler Fiorenza. *Theology Today*. Vol. 66 (2009): 234-240.
- “Tillich’s Ethics: Between Politics and Ontology,” in *The Cambridge Companion to Paul Tillich*. and New York: Cambridge University Press, 2009. Pages 189-207.
- “Empire and Transcendence: Hardt and Negri’s Challenge to Theology and Ethics,” in *Evangelicals and Empire: Christian Alternatives to the Political Status Quo*. Eds. Bruce Ellis Benson and Peter Goodwin Heltzel. New York: Oxford University Press, 2008 (With Michael Hardt and Antonio Negri responding in the book to my article, “Afterward,” pages 312-314).
- “U.S. Evangelicals: Recovering a Post-9/11 Prophetic Spirit?” in *The Legacy of Billy Graham: Critical Reflections on America’s Greatest Evangelist*. Westminster John Knox Press, 2008. Pages 197-218. (Critical reflections also by other contributors, John B. Cobb, Jr., Gary Dorrien, Harvey Cox, Karen Lebaqz, Douglas Sturm, and others.)
- “The Way of the Cross as Theatrical of Counter-Terror,” in *Doing Justice to Mercy: Religion, Law and Criminal Justice*, edited by Jonathan Rothchild, Matthew Myer Boulton and Kevin Jung Charlottesville, VA: University of Virginia Press, 2007. Pages 145-73.
- “Resisting U.S. Empire?” in *God and Country? Diverse Perspectives on Christianity and Patriotism*. Edited by Michael G. Long and Tracy Wenger Sadd. New York: Palgrave Macmillan, 2007. Pages 269-74.
- “What’s Going On in the USA? Rise of an Imperial Triumvirate.” *The Ecumenist: A Journal of Theology, Culture, and Society*. Volume 43, Number 3 (Summer 2006): 1-9.
- “Toward Contexts More Intricate and Subtle,” in Santosh C. Saha, editor, *Perspectives on*

- Contemporary Ethnic Conflict: Primal Violence or the Politics of Conviction*. Lanham, MD: Rowman & Littlefield, 2006. Pages 1-16.
- “Theology and Global Empire Today,” *The Reformed World*. Vol. 56. No. 4 (December 2006): 415-32.
- “American Torture and the Body of Christ: Making and Remaking Worlds,” in Marit Trelstad, editor, *Cross Examinations: Readings on the Meaning of the Cross Today*. Minneapolis: Fortress Press, 2006.
- “The 2005 Preface.” *Remembering Esperanza: A Cultural-Political Theology for North American Praxis*. Minneapolis, MN: Fortress Press, 2005. (Book originally published by Orbis Books, 1990.
- “Spirit and Liberation: Achieving Postcolonial Theology in the USA,” in *Postcolonial Theologies: Of Empire and Spirit*. Chalice Press: 2004.
- “Degenerative Utopia in Philadelphia: Toward a Theology of Urban Transcendence,” in Kathryn Tanner, editor. *Spirit in the Cities: Search for Soul in the Urban Landscape*. Fortress Press, 2004. Pages 69-97.
- “Spirit.” In *The Blackwell Companion to Political Theology*, edited by Peter Scott and William T. Cavanaugh (London: Blackwell, 2004), 377-92.
- “Subalternity and Advocacy as Kairos for Theology,” in *Opting for the Margins: Postmodernity and Liberation in Christian Theology*, edited by Joerg Rieger (New York: Oxford University Press, 2003), 23-44.
- “Bringing Noise, Conjuring Spirit: Rap as Spiritual Practice,” in Anthony Pinn, *Noise and Spirit: The Religious and Spiritual Sensibilities of Rap Music*. New York University Press, 2003.
- “A Dictionary for Resisting Empire: Celebrating the *Dictionary of Third World Theologies*,” in *Black Theology in Britain: A Journal of Contextual Praxis* 6 (May 2001): 87-105.
- “Votán-Zapata: Theological Discourse in Zapatista Movements,” in *Converging on Cultures: Theologians in Dialogue with Cultural Analysis and Criticism*. New York: Oxford University Press, 2001.
- “Polyrhythm in Worship: Caribbean Keys to an Effective Word of God,” in Brian K. Blount and Leonora Tubbs Tisdale, eds., *Making Room at the Table: An Invitation to Multicultural Worship*. Louisville: Westminster John Knox Press. 2001.
- “‘Spirit’ in the Researching of Cultural Worlds: On Theology’s Contributions to Anthropology,” in *Anthropology and Theology: God, Icons and God-Talk*. Edited by Walter Randolph Adams and Frank A. Salamone. Lanham, MD: University Press of America, 2000.

- “The Executed God: The Way of the Cross in Lockdown America.” An Inaugural Address for full professorship at Princeton Theological Seminary. *Rutgers Journal of Law and Religion*, Volume I, No. 1 (2000): 1-29. [Also published in *The Princeton Seminary Bulletin* 21, No. 3, N.S. (2000): 301-23.]
- “A Zapatista Church: Presbyterians in Chiapas,” *The Christian Century*, October 27, 1999, page 1028-1030.
- “Toward a Revolution of the Sun: Protestant Maya Resistance in Guatemala,” in *Revolution of Spirit: Ecumenical Theology in a Global Age. Essays in Honor of Richard Shaull*. Grand Rapids, Michigan: Eerdmans Publishers, 1998.
- “Reading from an Indigenous Place,” in Fernando F. Segovia and Mary Ann Tolbert, eds. *Teaching the Bible: The Discourse and Politics of Biblical Theology*. Fortress Press, 2009. 117-36.
- “Tracking Spirit: Theology as Cultural Critique in the Americas,” in *Changing Conversations: Religious Reflection and Cultural Analysis*, edited by Sheila Greeve Davaney and Dwight N. Hopkins. New York and London: Routledge, 1997.
- “Vodou Resistance/Vodou Hope: Forging a Postmodernism that Liberates,” David Batstone, Eduardo Mendieta, Lois Ann Lorentzen and Dwight N. Hopkins, eds., *Liberation Theologies, Postmodernity and the Americas*. New York and London: Routledge, 1997.
- “Immanent and Prophetic: Shaping Reformed Theology for Late Twentieth Century Struggle,” in *Christian Ethics in Ecumenical Context: Theology, Culture, and Politics in Dialogue*. Edited by Shin Chiba, George R. Hunsberger, and Lester Edwin Ruiz. Grand Rapids, Mich: Eerdmans, 1995.
- "Of Monsters and Dances: Masculinity, White Supremacy, Ecclesial Praxis," in Elisabeth Schüssler Fiorenza and Mary Shawn Copeland, *Violence Against Women*. New York: Concilium 1994.
- "Transnational Corporations and Institutionalized Violence: A Challenge to Christian Movements in the U.S.," in *New Vision for the Americas: Religious Engagement and Social Transformation*, David Batstone, ed. Fortress Press, 1993.
- “Reflective Ontology in the Land of Postmodern Suspicion.” *Journal of Religion* 72 (October 1992): 573-79.
- "Celebrating Difference, Resisting Domination: Synchronic Strategies in Theological Education," in Edward Farley and Barbara Wheeler, eds., *Shifting Boundaries: Contextual Approaches to the Structure of Theological Education*. Fortress Press, 1991.
- "The Influence of Feminist Theory on My Theological Work," *Journal of Feminist Studies in Religion*, Vol. 7, No. 1 (Spring 1991):118-21.

"Religion, Cultural Plurality and Liberating Praxis," An essay in honor of Langdon Gilkey. *The Journal of Religion*, Vol. 71, No. 2 (April 1991):145-66. Originally, lecture at a special conference of the University of Chicago Divinity School, 1990.

"Whither Liberation Theology?" *The Christian Century*, Vol. 107, No. 36 (December 12, 1990):1168-71.

"Engaging the Other in a Global Village," with Gary Bekker (anthropologist), in *Fundamental Issues in Globalization*, Supplement I, *Theological Education* 26 (Spring 1990):52-83.

"Gustavo... y Pablo? Liberation Theology and Paul Tillich: A Response to Ronald Stone," in *The North American Paul Tillich Society Newsletter* (December 1987): 27-31.

"The Liminal Christ and Cultural Pluralism: In Praise of Shaky Ground," *Theology Today* (April 1986):36-51.

"Reply," *Current Anthropology* 26 (October 1985).

"Theology's New Fact," *Theology Today* 42 (April 1985):78-83.

"Symbolic Dimensions in Cultural Anthropology," *Current Anthropology* 26 (April 1985):167-185.

"What Has Anthropology to Do With Theology?" Editorial, *Theology Today* 41 (January 1985):379-382.

"A Conversation: Notes for a Socio-Political Biography," A Conversation with sociologist of religion, Gibson Winter. *Theology Today* 41 (January 1985):444-452.

"Cultural Anthropology: Its Meaning for Christian Theology," *Theology Today* 41 (January 1985).

"Religion Among the Anthropologists," *Papers in Comparative Studies*, Vol. 3., Center for Comparative Studies in the Humanities, The Ohio State University Press, 1984.

"Truth and a Phenomenology of Tradition," *The Journal of Religion* 64 (April 1984): 221-228.

"Does This Structuralist-Semantic Study Have an `Understanding'?" Response to Hendrikus Boers, *Currents in Contemporary Christology Newsletter*, (A.A.R.), Vol. IV, No. 1 (1984):8-12.

"Levi-Strauss: Evolving a Myth about Myths," *Religious Studies Review* 9 (April 1983):97-105.

ARTICLES IN PROFESSIONAL DICTIONARIES

"Onto-theology," "Transcendence," "Transimmanence," "Immanence," and "Faith," in *The Nancy Dictionary*. Edited by B. C. Hutcheons. New York: Routledge, 2013.

“Paul Tillich,” in *The Cambridge Dictionary of Christian Theology*. Edited by Ian A. MacFarland, David A. S. Ferguson, Karen Kilby, Iain R. Torrance. Cambridge University Press, 2011.

“Postcolonial Theology,” “Racism and Theology,” “The Death Penalty and Theology,” and “Colonialism, Imperialism and Christian Theology,” in Daniel Patte, et al. Editors. *The Cambridge Dictionary of Christianity* (New York: Cambridge University Press, 2010).

“Gustavo Gutiérrez,” in *A New Handbook of Christian Theologians*. Edited by Donald W. Musser and Joseph L. Price. Nashville: Abingdon, 1996. Pages 189-99.

“Christian Theological Systems,” in *The HarperCollins Dictionary of Religion*. Edited by Jonathan Z. Smith, William Scott Green with the American Academy of Religion. New York: HarperCollins, 1995.

“Anthropology,” in *A New Handbook of Christian Theology*. Nashville: Abingdon Press, 1992. Pages 28-34.

“Liminality,” in *A New Handbook of Christian Theology*. Nashville: Abingdon Press, 1992. Pages 293-295.

ONLINE PUBLICATIONS

“Interview on Mark Lewis Taylor’s *The Theological and the Political*,” at *The Immanent Frame: Secularism, Religion and the Public Square*,
<http://blogs.ssrc.org/tif/2011/07/05/the-theological-and-the-political/>

“Toward a Counter-Imperial Faith,” March 18, 2011, *Tikkun*,
<http://www.tikkun.org/nextgen/toward-a-counter-imperial-faith>

“But Is *That* Theological?” *99 Brattle: Progressive Theology to Change the World*. Episcopal Divinity School, February 2, 2011.
http://99brattle.blogspot.com/2011/02/but-is-that-theological_2451.html

“Amid the Arab Revolt: Asking the Christian Question,” *The Huffington Post*, February 8, 2011.
http://www.huffingtonpost.com/mark-lewis-taylor/the-arab-revolt-of-2011-t_b_819542.html

“Diversity and Sanity: How an AAUP Chapter Helps,” *Religious Studies News*, January 2010.
http://www.rsonline.org/index.php?option=com_content&view=article&id=276&Itemid=357

“An Open Letter to President Obama: On Bringing Change amid Mass Incarceration,” *Tikkun*, February 27, 2009. http://www.tikkun.org/article.php?story=jan09_lewis

“Obama and Movements of Critical Resistance: *How I am for Obama*,” *Portside*, January 9 2008.
<http://voluntariosdelacomunidad.org/phpnuke/modules.php?name=News&file=print&sid=1409>

“Violence in Iraq, Gibson’s *The Passion*,” & the Forgetting of Empire,” *Common Dreams*, April 6, 2004. <http://www.commondreams.org/views04/0406-10.htm>

“God on TV,” Review of *Religion & Ethics Newsweekly* on the Public Broadcasting Service, *Sojourners Magazine*, March/April 2003. <http://www.sajo.net/index.cfm?action=magazine.article&issue=soj0303&article=030333e>

PUBLISHED COLUMNS AND ESSAYS (in news and popular venues)

“Youth of Color: Watched and Shot – For Trayvon, Mumia & the Many More,” *CounterPunch*. April 23, 2012. <http://www.counterpunch.org/2012/04/23/youth-of-color-watched-and-shot/>

“Why Freedom for Mumia Abu-Jamal Makes Even More Sense Now,” *Philadelphia Inquirer* and *Daily News*. At *Philly.Com*. December 11, 2011. http://articles.philly.com/2011-12-11/news/30504805_1_mumia-abu-jamal-albert-sabo-new-penalty-hearing

“It’s Time for Churches to Condemn Middle East Slaughter,” a guest commentary for *Religion News Service*, August 9, 2006. “Reply to Critics: You’re Dodging My Point,” *Religion News Service*, August 12, 2006.

“Earle’s Blues,” in *Sojourners Magazine*. Review of singer Steve Earle’s compact disc, *Jerusalem*. November/December 2002. Vol. 31. No. 6. Pages 54-7.

“We Can Trace the Roots of Terror To Ourselves,” *The Newark Star Ledger*, October 17, 2001, p. 29. [Regarding the attacks of September 11, 2001, and the search for “root causes.” The essay title was not assigned by the author.]

“Activist Gets Jail Time,” *Philadelphia Daily News*, November 15, 2000 [Regarding the jailing of activist C. Clark Kissinger for breaking probation by making a speech in Philadelphia for Mumia Abu-Jamal.]

“Flight From Justice: A Governor’s ‘Crusade’ to Return a Fugitive From Cuba,” *The New York Times*, January 17, 1999. [Regarding NJ Gov. Christine Whitman’s desire to capture Assata Shakur to extradite her from Cuba to the USA.]

“War and Theology Battle in Kosovo,” *The Trenton Times*, April 27, 1999. [Regarding the NATO bombings of Kosovo and Serbia.]

“Abu-Jamal: Let the Bands Play On,” *The Trenton Times*, January 26, 1999. [Regarding attempts to prevent the band, “Rage Against the Machine,” from playing a benefit concert for death row prisoner, Mumia Abu-Jamal.]

“Wall of Silence Must Come Down,” *The Trenton Times*, November 27, 1998. [Regarding problems of police brutality in Trenton, New Jersey.]

“The ‘New Abolitionists’ Protest,” *The Trenton Times*, April 19, 1996. [Regarding the mobilization of a new movement in New Jersey to abolish the death penalty.]

“A New Trial for Mumia Abu-Jamal Serves the Interests of Us All,” *The Trenton Times*, August 1, 1995. [Regarding efforts to seek a new trial for journalist, Abu-Jamal, on death row in PA since 1982.]

“Pop Culture Icons Need Us.” *Sojourners Magazine*. Vol. 23. No. 5 (June 1994). Page 21.

BOOK REVIEWS (selected)

Willie James Jennings, *The Christian Imagination: Theology and the Origins of Race*. New Haven and London: Yale University Press, 2011. In *Interpretation* (forthcoming).

Chris Hedges, *American Fascists: The Christian Right and the War on America*. The Free Press, 2006. in *The Scottish Journal of Theology*. Vol. 64. No. 1 (2011): 107-109.

Winnifred Fallers Sullivan. *Prison Religion: Faith-Based Reform and the Constitution*. Princeton University Press, 2009. In *Religious Studies Review*. Vol. 36. No. 4 (December 2010): 309.

Enrique Dussel, *Twenty Theses on Politics*. Duke University Press, 2009. In *Journal of Religion* Vol. 90. No. 4 (October 2010): 579-580.

Kwok Pui-lan, Don H. Compier, and Joerg Rieger. Editors. *Empire and the Christian Tradition. New Readings of Classical Theologians*. Fortress Press, 2007. In *The Journal of Church & Society* (2008).

Joerg Rieger, *God and the Excluded: Visions and Blindspots in Theology*. Fortress Press, 2001. In *Journal of the American Academy of Religion*. Vol. 72. No. 4 (December 2004): 1064-67.

James Q. Whitman. *Harsh Justice: Criminal Punishment and the Widening Divide between America and Europe*. Oxford University Press, 2003. In *The Christian Century*, June 28, 2003.

Rosemary Radford Ruether, *God and Gaia: An Ecofeminist Theology of Earth Healing* (Harper Collins, 1992) in *America* vol. 168, no. 19 (May 29, 1993):26-9.

David Batstone, *From Conquest to Struggle: Jesus of Nazareth in Latin America* (Albany: SUN, 1991), in *Theology Today*, 49 (April 1992):100-108.

Paul Ricoeur, *Time and Narrative*, Vol. 3 (Chicago: University of Chicago Press, 1988), in *Christian Century* (June 8-15, 1988), pp. 584-85.

- Mark Lau Branson, C. Rene Padilla (eds.), *Conflict and Context: Hermeneutics in the Americas* (Grand Rapids: Eerdmans, 1986), in *Religious Studies Review* 14 (1988): 244.
- Calvin O. Schrag, *Communicative Praxis and the Space of Subjectivity* (Bloomington: Indiana University Press, 1986), in *Religious Studies Review* 14 (April 1988): 137.
- Juan Luis Segundo, *Jesus of Nazareth Yesterday and Today*, vol. 5, *An Evolutionary Approach to Jesus of Nazareth* (Orbis, 1989), in *The Princeton Seminary Bulletin* XI.1 (February 1990): 95-8.
- Susan J. Hekman, *Hermeneutics and the Sociology of Knowledge* (Notre Dame: University of Notre Dame Press, 1986), in *Religious Studies Review* 13 (October 1987): 327.
- William Dean, *American Religious Empiricism* (Albany: SUNY, 1986), in *Religious Studies Review* 13 (July 1987): 245.
- Robert L. Moore and Frank E. Reynolds, *Anthropology and the Study of Religion* (Chicago: CSSR, 1984), in *The Journal of Religion* 67 (October 1987): 580.
- Claude Welch, *Protestant Thought in the Nineteenth Century, Volume 2, 1870-1914* (New Haven and London: Yale University Press, 1985), in *Theology Today* 44 (July 1987):259-264.
- James Luther Adams, ed., *The Thought of Paul Tillich* (New York: Harper and Row, 1985), in *The Princeton Seminary Bulletin*, N.S., Vol. 7 (November 1986):301-302.
- Wolfhart Pannenberg, *Anthropology in Theological Perspective* (Philadelphia: Westminster, 1985), in *America* (153, No. 10):243-44.
- Leroy S. Rouner, ed., *Religious Pluralism* (Notre Dame: University of Notre Dame Press, 1984), and Leroy S. Rouner, ed., *On Nature* (Notre Dame: University of Notre Dame Press, 1984), in *Theology Today* 42 (October 1985):364-68.
- John V. Apczynski, ed., *Foundations of Religious Literacy*, the Annual Publication of the College Theology Society (Chicago, IL: Scholars Press, 1983), in *Religious Studies Review* 11 (January 1985):66.
- John P. Newport, *Paul Tillich* (Waco: Word, 1984), in *Theology Today* 42 (July 1985):272.
- Robert C. Ulin, *Understanding Cultures: Perspectives in Anthropology and Social Theory* (Austin: University of Texas Press, 1984), in *American Journal of Sociology* 91 (May 1985):166-68.
- Sallie McFague, *Metaphorical Theology: Models of God in Religious Language* (Philadelphia: Fortress, 1983), in *Theology Today* 40 (January 1984):464-472.
- Langdon Gilkey, *Message and Existence: An Introduction to Theology* (New York: Seabury, 1979), in *The Princeton Seminary Bulletin* Vol. V, No. 1 (N.S. 1984): 72-74.

Karl Barth, *The Theology of Schleiermacher*, Dietrich Ritschl, ed., Geoffrey W. Bromiley, trans. (Grand Rapids, MI: Eerdmans, 1982), in *The Princeton Seminary Bulletin* Vol. V, No. 2 (N.S. 1984):170-172.

Schubert M. Ogden, *The Point of Christology* (New York: Harper and Row, 1983), in *Word and World* (Summer, 1983):325-327.

Lucien Richard, O.M.I., *A Kenotic Christology: In the Humanity of Jesus Christ, the Compassion of God* (Washington, D.C.: University Press of America, 1982), in *Currents in Contemporary Christology Newsletter* (A.A.R.), Vol. II, No. 6 (1982):1-4.

PROFESSIONAL PAPERS, PRESENTATIONS, AND LECTURES (selected)

“The Poststructural, the Postcolonial – and the Political?” Paper. Theology and Religious Reflection Section. The American Academy of Religion. November 2011. San Francisco, CA.

“U.S. Mass Incarceration and Racial Regimes,” Paper, Princeton University special conference, *The Imprisonment of a Race*. Sponsored by the Princeton University Center of African American Studies, March 23, 2011.

Dialogue with Cornel West, “The Arts and Theology of Political Struggle,” celebrating Mark Lewis Taylor’s *The Theological and the Political*. The Labyrinth Bookstore, Princeton, NJ. March 21, 2011.

“Giorgio Agamben’s Messianism,” Postmodernity and the Bible Section. American Academy of Religion. Atlanta, GA. November 2010.

“What Is Political Theology?” Guest lecture in course of Professor Kathryn Tanner. The University of Chicago Divinity School. March 10, 2010.

“A Theo-Politics of Capital Punishment and the Execution of Jesus,” Guest lecture of the New York Bar Association. New York City. July 29, 2009.

“Transcendence, and Transimmanental Otherness?” A response to Mayra Rivera’s book, *The Touch of Transcendence: A Postcolonial Theology of God*. Westminster John Knox Press, 2007. The American Academy of Religion. November 2008.

“Flesh and Chains: Blocking Theocratic Transcendence.” Panel Response to *Evangelicals and Empire: Christian Alternatives to the Political Status Quo*, by Bruce Ellis Benson and Peter Goodwin Heltzel. Special panel. American Academy of Religion. November 2008.

“Liberating Spirituality as Counter-Imperial Faith.” Invited lecture. World Alliance of Reformed Churches. Matanzas, Cuba. May 17, 2008.

- “Religion and Politics in a Fearful Homeland: Reflections for a Season of Presidential Primaries,” Adrian College. Guest lecture. February 13, 2008. Adrian, MI.
- “Post-9/11 Powers and American Empire,” guest lecture. Austin College, January 28, 2008. Fort Worth, Texas.
- “Prophetic Politics in the United States: An Assessment of Jim Wallis’s *God’s Politics*. The American Academy of Religion. November, 2007.
- “The U.S. Prisons and Imperial Governmentality,” Special Session. The American Academy of Religion. November 18, 2007.
- “The Return of Ontology: Paul Tillich and an Ontology of the U.S. Imperial. North American Paul Tillich Society. American Academy of Religion. November, 18, 2007.
- “John Brown...a New Virgil? A Response to James W. Perkinson’s *White Theology: Outing Supremacy in Modernity*.” The American Academy of Religion. November 2007.
- “Behind the Bush Regime’s War Plans: The Rise of an Imperial Triumvirate,” Plenary address, The Rauschenbusch Center of Spirit and Action, January 19, 2007. Seattle, WA.
- “Religion, Politics & Empire: Theories for Theology.” Five Lectures. The Iliff School of Theology. Summer School Session. June 2007.
- “Global Empire: A Theological Response.” Working paper and lecture. World Alliance of Reformed Churches consultation. Manila, Philippines. July 13, 2006.
- “What’s Going On in the USA: Rise of an Imperial Triumvirate,” Keynote address. The Witherspoon Society, The General Assembly (PCUSA), Birmingham, Alabama, June 14, 2006.
- “On Non-Violence and Insurrectional Violence: Reflections in Memory of the Deaths of Martin Luther King, Jr., and Oscar Arnulfo Romero.” Invited lecture. Trinity Cathedral, Philadelphia, PA. April 6, 2006.
- “American Evangelicalism and Prophetic Spirit,” Wheaton College, Wheaton, Illinois. March 24, 2006
- “The Church, Empire and Post-9/11 Global Orders.” Three Lectures. St. Andrew’s College, Saskatoon, Saskatchewan. February 5-8, 2006.
- “Race and Racist Regime: Challenges for Anti-Racist Theological Work,” Keynote Address. Conference on *Racism and the Reformed Tradition*. Union Theological Seminary, January 26, 2006.
- Guest Lectures on *Ecumenics and Culture*, Lima Peru. October 2005. The John Mackay Lecture Series. Five Lectures : (1) “The Gospel, Culture and Prophetic Faith,” (2) “Prophets and Martyrs Today,” (3) “Torture, the USA, and the Body of Christ, (4) “The Gospel, Resistance

and the Poor Today,” and (5) “The Option for the Poor and the Hope of the World.”
Written and delivered in Spanish.

“Reply to Critics on *The Executed God*.” Special panel session on my book, *The Executed God: The Way of the Cross in Lockdown America*. The American Academy of Religion Annual Meeting, November 2004.

“A Tex-Mex President: George W. Bush, Incarceration and Masculinization in a Globalized Era,”
Lecture, North American Studies Department, University of Helsinki, October, 2004.

“The Haitian Diaspora and American Freedom.” Guest lecture. Mercer County Community College.
May 17, 2004. Mercerville, NJ.

“Gulag America and *Pax Americana*.” Plenary Address. San Francisco Theological Seminary.
May 14, 2004.

“Religion and Globalization: Theological Challenges Today,” United Methodist Conference,
Wilkesbarre, PA, November 6, 2003.

“At the Crossroads of Religion and Medical Anthropology. Conference of the Nordic Society of
Medical Anthropologists, University of Helsinki, Mekrijarvie, Finland, March 2002. Complete
PDF here: <http://medanthro.kaapeli.fi/nordic2002/papers/plenary/taylor.pdf>

“Engaging the Cultural Other in a Postmodern Age,” University of Helsinki Comparative Religions
Department, Helsinki, Finland. March 2002.

“Folklore and Theological Traditions: Paul Tillich in 21st Century Dialogue.” Theological Institute of
Joensuu, Joensuu, Finland. March 2002.

“The Executed Galilean: Challenging the U.S. Punishment Regime Today.” The 2002 Giles
Lecture for the Reinhold Niebuhr Institute of Religion and Culture. Siena College,
NY. April 24, 2002.

“Criminal Justice and the Logic of Religious Symbols,” Plenary Address, Conference on Religion and
Criminal Justice, The University of Chicago Divinity School, Chicago, IL, April 11, 2002.

“Way of the Cross and a Theatrical Counter-Terror,” *Theologos* Awards Banquet, The Association of
Theological Booksellers Association, Denver, Colorado. November 17, 2001.

“Executions and Executive Policy in the USA – Christianity on Trial” Keynote address on conference on
Religion, Crime and Punishment.” University of Central Florida, Orlando, Florida, September
23, 2001.

“A ‘Thirty-Years War’ and the Death Row Journalist, Mumia Abu-Jamal.” A pre-commencement
Invited lecture. Antioch College, April 29, 2000. Yellow Springs, OH.

- “ ‘This Seeming Terrible’ - The Souls of White Folk,” Address to the Fourth Annual W. E. B. Du Bois Conference, Philadelphia, PA. April 18, 1999.
- “The Work for Mumia Abu-Jamal: The Rationale of a Scholar, Minister and Theologian,” Special Paper Presented to the Academic Dean of Princeton Theological Seminary. November 1999.
- “The Haitian Diaspora and Real American Freedom.” Distinguished Lecture, Mercer County Community College, Trenton, NJ. April 16, 1998.
- “On Caribbean Religions - Divine Shepherds, Virgins, Poets, and Bob Marley.” Response to Papers. The American Academy of Religion. November 25, 1997. San Francisco, CA.
- “Hurts So Good: Atonement Imagery and Eroticized Violence.” Plenary Address. The Vanderbilt University Divinity School, March 13, 1997.
- “Does the Church Matter?” Reply to the PCUSA Moderator. Stony Point Conference Center, Stony Point, N.Y. March 20, 1997.
- “Pushing Oppression to the Margins: A Critique of Jung Young Lee, *Marginality: The Key to Multicultural Theology*,” Panel Presentation. The American Academy of Religion, Philadelphia, Pennsylvania, November 1996 .
- "Capital Punishment: An American Tradition?" Lecture. Socialist Scholars' Conference. Manhattan Borough Community College, New York City, April, 1996.
- "Political Economy as Challenge to Christian Practice," Conference of the India Subcontinent, Princeton Theological Seminary, November 26, 1994.
- "Gospel and Culture." Four Lectures. Taiwanese American Pastors Conference. Princeton Theological Seminary, Fall 1994.
- "Homosexuality and Human Rights." Two Lectures. Amnesty International Forum, Princeton Theological Seminary, May 1994.
- "Liberating Religion." Four Lectures. All Souls Church, New York City, April 1994.
- "A Christian's Reading of a Lotus Sutra," Lecture. The Buddhist-Christian Society, Washington, D.C. The American Academy of Religion. November 1994.
- “Searching for Ethnography’s Fourth Voice, Or, Mercurial Dimensions of Ethnographic Encounter,” Special address. The American Anthropological Association. Washington, D. C. November 1993.
- "Gender Justice as Topic of Inter-Cultural Dialogue." Lecture. Korean Association of Presbyterian Women. Princeton Theological Seminary, July 12, 1993.

- Discussant at Conference "Reading from This Place: Social Location and Biblical Interpretation," The International Conference at Vanderbilt University, October 21-24, 1993.
- "Toward a Revolution of the Sun: Protestant Mayan Resistance Amid Guatemala's Eternal Tyranny." Native Traditions in the Americas Group, AAR, San Francisco, November 1992.
- "*Lo Material en los mitos maya: Religión mesoamericana en un grupo protestante de Guatemala*," Latin American Evangelical Center for Pastoral Studies, Guatemala City, Guatemala, August 1992.
- "Postmodern Political Liberation Theory? A Response to Peter C. Hodgson's *God in History*," Theology of Religious Reflection Section, AAR, San Francisco, November 1992.
- "Postmodernism and its Dilemma." Ewha Womens' University, Seoul, Korea, May 25, 1992.
- "Postmodernism and International Womens' Movements." Ewha Womens University, Seoul, Korea, May 26, 1992.
- "Toward a Mythos of Struggle in a Postmodern Era." Ewha Womens University, Seoul Korea, May 27, 1992.
- "Christian Faith and Inter-Religious Dialogue." Lecture. Japan Bible Seminary, Tokyo, Japan. June 5, 1992.
- "Postmodernism and Poverty: A Christian Theologian's Response." Korean Association of Christian Studies, May 18, 1992, Seoul, Korea, and at International Christian university, Tokyo, Japan..
- "The Postmodern Era in the Trilateral North." Ewha Womens University, Seoul, Korea, Spring, 1992.
- "Thinking about God in Reagan's America." Temple University, Philadelphia, Pennsylvania, February 5, 1992.
- "Sex, Race, and Religion: The Clarence Thomas Hearings as Postmodern Spectacle." Lecture at Princeton Theological Seminary, October 1991.
- "Arab Others, the Persian Gulf Crisis and Christian Theology Today." The Iliff School of Theology (February 23, 1991) and Vanderbilt University Divinity School (March 17, 1991).
- "Assessing *Remembering Esperanza*: Response to Critics." Special panel session on my book, *Remembering Esperanza: A Cultural Political Theology*. Orbis Books, 1990. The Bible in American Cultures Section. Dallas, TX. November 1990.
- "A Theology of Culture and Theological Education Today." Opening Remarks, Lilly Endowment Conference at Emory University, Atlanta, Georgia, April 1990.

- "A New Paradigm for the Sacraments." Paper presented to Workgroup on Constructive Theology," Princeton, New Jersey, October 7, 1989.
- "Global Village and Local Theologies: The Universal and the Particular." With anthropologist Gary Bekker, ATS-sponsored consultation on globalization, Maryknoll, November 1989.
- "Religion and the Religions." Lecture, Conference in honour of Langdon Gilkey at his retirement, The University of Chicago Divinity School, April 1989.
- "Christ as Rough Beast: Re-Visioning a Christology of Reconciliatory Emancipation." Paper presented to Workgroup on Constructive Theology, Emory University, June 1988.
- "Paul Tillich and Liberation Theology." Response to a paper by Ronald Stone of Pittsburgh Theological Seminary, North American Paul Tillich Society Annual Meeting, Boston, Massachusetts, December 5, 1987.
- "Immanent and Prophetic: Shaping A Reformed Theology for the Late 20th-Century." Center for Continuing Education, Princeton, New Jersey, October 30, 1987.
- "*La Sorpresa de San Mateo*." Lecture, Seminario Evangélico Presbiteriano, San Felipe, Retalhuleu, Guatemala, July 21, 1987.
- "Theological Education Today." Opening remarks at Conference on the Future of University-Related Divinity Schools, sponsored by Lilly Endowment, Inc., Candler School of Theology, Emory University, May 29, 1987.
- "Theological Discourse and Self-Locating Consciousness." Lecture/Essay for Workgroup on Constructive Theology, Vanderbilt University Divinity School, May 1987.
- "Jesus the Christ and Alternative Christologies." Response to papers at the American Academy of Religion Annual Meeting in Atlanta, Georgia, November 24, 1986.
- "The Feminist Movement and Recent Theology." Address to Professors of Religious Educators on the Eastern Seaboard, Princeton Theological Seminary, April 26, 1986.
- "Hermeneutics: Beyond Its Fashionable Invocation." Essay accompanying grant proposal to the Lilly Endowment, Inc., April 1986.
- "Nine Theses on Theology in a `Postmodern Era.'" Essay presented to Workgroup on Constructive Theology, Vanderbilt University, The Divinity School, May 1986.
- "Christ and Cultural Plurality." Annual Meeting of the American Academy of Religion, Anaheim, California, November 1985.
- "Hermeneutical Influences on Contemporary Theology." Four Lectures, Princeton Institute of Theology, Princeton Theological Seminary, July 1984.

"Mary Douglas' Ethnographic Present." With response by Professor Mary Douglas. Annual Meeting of the American Academy of Religion, Dallas, Texas. November 1983.

"Symbolic Dimensions in Cultural Anthropology." Third Annual Symposium of the Humanities, The Ohio State University, May 1983 (Symposium Theme: "Religion in the Modern World").

CHURCH LECTURES, INTERVIEWS, WORKSHOPS, PUBLIC EVENT SPEECHES (Selected)

"Demanding a Place at the Master's Table: Minoritized Groups in Theological Education," paper presented for entering students. Office of Multicultural Affairs event. Princeton Theological Seminary. March 2010. (Paper featured and discussed at all Faculty Seminar, April 2010.)

"An Abolitionist Perspective on the Death Penalty," and "Introducing the Prison World Today." Two lectures, The Presbyterian Church of Lawrenceville, New Jersey. Adult Education. December 9 and 16, 2001.

"A Galilean Dawn: Spirits Uprising in Chiapas." Pentecost Sunday Sermon. Southside Presbyterian Church. Tucson, AZ. June 11, 2000.

"'By the Dawn's Early Light'?" A Memorial Day Anti-Sermon. First Presbyterian Church, Trenton, New Jersey, May 28, 2000.

"In Remembrance of the Dead - Close It Now." Speech to rally for closing the U.S. Army School of the Americas in Ft. Benning, GA." Philadelphia, PA. November 2000.

"Chanting Down Babylon," Sermon. Witherspoon Presbyterian Church, Princeton, NJ. August 20, 2000.

"Mumia, Music and Protest Today." A Published Interview with Michael Franti of *Spearhead*. The Wetlands Music Club. February 9, 2000.

"Guatemala, U.S. Policy & Christian Presence." Lecture. First Presbyterian Church. Toms River, New Jersey. April, 1999.

"'Like a Prayer': Madonna's Video and a Theology of Popular Culture." Lecture. First Presbyterian Church. Toms River, NJ. May 1999.

"Exile and Christian Discipleship." Three Lectures. First Presbyterian Church, Morristown, NJ. February, 1999.

"Freshening Old Wineskins." A sermon, Imani Community Church, Trenton, NJ. September 1, 1996

"Mumia and the 3600: Why the Movement for Mumia Aids the Halting of All U.S. Executions," workshop address and posted to various websites, November 1997.

- "1st Day in Court for Mumia Abu-Jamal." Speech. The Wetlands Music Club. New York City, July, 1995.
- "Not Education as Usual!" Speech. All Connecticut Rally for Mumia Abu-Jamal, Wesleyan University, April 13, 1996.
- “ ‘Accuracy in Academia’ (AIA): How Its Own Hype and Bias Sabotage Its Search for Truth,” posted on various web sites, May 1996.
- "The Death Penalty and Scholar's Action." Lecture. Hofstra University. March, 1996.
- "Can Hilton Elites Manage the Global Slum?" Lecture. Community Unitarian Church, New York City. February, 1996.
- “Spirit, Revolution and Music.” An Interview with Theodore “Lolo” Beaubrun of the Haitian Roots Racine music group, *Boukman Eksperyans*. Brooklyn, New York. January 1996.
- "The 'Contract with America': A Theological Assessment" Lecture. Nassau Presbyterian Church, Princeton, NJ, May 21, 1995.
- "The Barriers that Divide Us: Racism, Sexism, Classism." Christianity and Society Conference. Presbytery of New Brunswick. Princeton Theological Seminary, March 26, 1995.
- “No Prayer for Your ‘Welfare Reform’ “. Press Conference Critique of U.S. welfare reform legislation. Philadelphia, Pennsylvania. September 1994.
- "La Sorpresa de San Mateo." A Sermon. Quetzaltenango, Guatemala. March 1994.
- "Liberated in Christ?" Three Sermons. Urban Mission Cabinet. The Presbytery of New Brunswick. Special Ecumenical Services, July 1993.
- "Enspirited Nature: A Spirituality of Earth-Healing." Sermon. Bridgewater United Methodist Church, Bridgewater, NJ, April 26, 1993.
- "Jazz, Recreation, Worship." Meditation. Bethany United Presbyterian Church, Trenton, NJ, April 1993.
- "The Politics of the Donkey." Palm Sunday Sermon. Prospect Street Presbyterian Church, March, 1993.
- "A Habit of Mind for Ministry." Introducing Lecture on New D.Min. Program. Princeton Theological Seminary, March 1993.
- "Update on Liberation Theologies in Latin America." Four lectures. Nassau Presbyterian Church, Princeton, NJ, October 1992.

- "The Road to Damascus: Kairos and Conversion." Four Lectures, Nassau Presbyterian Church, Princeton, New Jersey, January 1992.
- "The Americas and the Predicament of Presbyterians." Address to National Staff of the Presbyterian Church (USA), Houston, Texas, March 31, 1990.
- "Hermeneutics and Politics in Biblical Interpretation." Address at Madison Avenue Presbyterian Church, New York City, February 28, 1990.
- "Introduction to Third World and Liberation Theologies." Six Lectures, Lay School of Theology, New Brunswick Presbytery, Princeton, New Jersey, Oct. 6-Nov. 3, 1986.
- "A Meal for Every Body." Sermon, Witherspoon Presbyterian Church, Princeton, New Jersey, August 3, 1986.
- "Theologians as Disciples." Two Lectures, Morrisville Presbyterian Church, March 2 and 9, 1986.
- "Introduction to Feminist Readings of the Bible." First Presbyterian Church, Trenton, New Jersey, Spring 1986 (Book Study of Letty Russell, ed., *Feminist Interpretation of the Bible*. Six 1-hour sessions).
- "Theology in Field Education." Workshop, March 1986, Office of Field Education, Princeton Theological Seminary.
- "The Lord's Supper as Political Act." Homily, Miller Chapel, Princeton Theological Seminary, March 1986, Princeton, New Jersey
- "Liberation Theology in North American Churches." Lectures, Nassau Presbyterian Church, Princeton, New Jersey, January 26, February 2, and 9, 1986.
- "Christian Tradition and Change." Lecture, Synod of the Northeast Conference, PC (USA) on "Men, Women, God: Changing Images." Stoney Point Conference Center, Stoney Point, New York, November 9, 1985.
- "Homeless Yet Citizen." Charge to Clarence Carmichael, Service of Ordination. Nassau Presbyterian Church, Princeton, New Jersey, September 22, 1985.
- "The Community of the Resurrected Christ." Homily, Miller Chapel, April 12, 1985, Printed in *The Princeton Theological Seminary Bulletin*, Vol. VI, No. 3 (November, 1985).
- "Living the Trinity." Sermon on Trinity Sunday, Trinity Presbyterian Church, New York City, June 2, 1985.
- "Introduction to the *Baptism, Eucharist and Ministry* Document." Three lectures before inter-church group meetings of Trenton Ecumenical Area Ministries, February, 1985.

"Through the Middle of the Street of the City." Homily, First Presbyterian Church, Trenton, New Jersey, January 1984.

"Let's Get Theological?" Lecture to Supervisory Pastors in Princeton Seminary's Field Education Program, January 5, 1984.

"Christian Beliefs about God." Lecture, Beth Chaim Synagogue, West Windsor, New Jersey, Spring, 1984.

"Celebrating the Reformation." Miller Chapel, Princeton Theological Seminary. October 27, 1983.

"Hans Küng as Pangolin." First Presbyterian Church, Greenwich, Connecticut, October 16, 1983.

"Remember Your Brother and Sister." Homily, Hanover Street Crisis Ministry, Trenton, New Jersey, November, 1983.

"Gestures of the Eucharist." Homily, Princeton Theological Seminary, March 31, 1983.

"Introduction to the *Baptism, Eucharist and Ministry* Document." Three lectures before inter-church meetings of Trenton Ecumenical Area Ministries. January-February, 1983.

COURSES TAUGHT

Methods in Religious and Theological Studies. A Ph.D. Seminar (2000-2012, every other year)

Theory and Praxis in Theology. A Ph.D. Seminar (1983-1999, every other year)

Introduction to Systematic Theology I and II. 2005-2011.

Introduction to Theology 1983-1991 (with Professor Daniel Migliore)

Contemporary Hermeneutics in Theology 1983-1995 (every other year)

Cultural Hermeneutics: Ideology, Text, and Power 2000-2009 (with Dr. Brian Blount).

The Theology of Schleiermacher, Spring 1983, 1985, 1989, 1992

The Theology of Paul Tillich, Fall 1982-2012 (every other year).

Liberation Theology of Gustavo Gutiérrez, 1995, 1997, 2001.

Empire & Capital: Theological Considerations 2002-2011

Critical Race Theory as Theological Challenge (2002-2011)

Contemporary Feminist and Womanist Theologies, 1989-2006 (with Prof. Duff), 2006-2012
(with Professor Yolanda Pierce)

Criminal Justice Systems and Theology 2001, 2003

Cultural Anthropology and Theology 1984, 1993

Grace, Protest and Hope, 1993, 1995, 1996.

The Philosophical Theology of Hegel, Spring 1984 (dropped for lack of demand)

Popular Culture and Theology, 1993, 1994

Reason and Revelation, 1982-1984

Theological Interpretation for Contemporary Preaching, 1989, 1991 (with Prof. Christine Smith)

Incarnation and Incarcerated Bodies (2011)

OTHER EDUCATIONAL PROJECTS

Founder and Co-Coordinator, with Drs. Johanna Fernandez and Tameka Cage-Conley, of *EMAJ, Educators for Mumia Abu-Jamal*. An organization of educators – national and international – educating about the imprisonment of revolutionary journalist, Mumia Abu-Jamal. See www.emajonline.com .

D.Min. Workshops, Princeton Theological Seminary, 1992, 1994, 1996. Full-day, three-week seminars examining case studies of ministry situations with candidates for the degree of doctor of ministry.

Supervisor of the course, Ecumenics EC339 *Meso-America Study Project*, 1989-1998. Orienting, training and debriefing Seminary students for study and travel in Mexico, Guatemala and/or Nicaragua (for 8-week periods), enabling their receiving 3 academic credits. Supervised for nine consecutive summers.

Independent Study Projects Offered (Selected): Feminist and Womanist Theologies, Postmodern Strategies in Theology, Ecology and Theological Ethics, Hermeneutical Approaches, Art and the Theological Imagination, American Indian Traditions and Theology, Religious Dimensions and Social Imaginaries in the Social Sciences.

Project Founder and Coordinator, *CONVERSATIONS: Hermeneutics and Cultural Contexts*, A Theological Project of Princeton Theological Seminary, Funded by the Lilly Endowment, Inc. (1986-1989). Three years of conferences held at Princeton Seminary, with more than twenty papers published in various venues.

- **CV Updated, September 1, 2011.**